

THE STATE OF ALABAMA,

JEFFERSON COUNTY

11133

For and in consideration of the sum of -----  
-----EIGHTEEN THOUSAND AND NO/100----- (\$ 18,000.00) DOLLARS  
in hand paid to the undersigned REALTY MORTGAGE COMPANY, a corporation organized under the laws of  
the State of Alabama, by METROPOLITAN LIFE INSURANCE COMPANY  
-----, a corporation organized under the laws of the State of NEW YORK  
the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto  
the said METROPOLITAN LIFE INSURANCE COMPANY  
one note-----, executed by Douglas R. Rodgers, a single man  
bearing date of the 24th day of July, 19 68, and payable

\$128.96 commencing on September 1, 1968 and continuing payable monthly to and  
including July 1, 1998 with a final maturity on August 1, 1998,

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1968 AUG - 6 AM 9:08  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Cand. H. J. J. J.  
JUDGE OF PROBATE

together with mortgage securing said note-----, said mortgage executed by  
Douglas R. Rodgers, a single man

bearing even date with said note-----and recorded in the office of the Probate Judge of Shelby  
County, Alabama, in Volume 309-----at page 289-----; it is specifically understood and agreed that this  
assignment is made without recourse on the undersigned.

In further consideration of the said sum, the undersigned does hereby release, remise, quit-claim and convey  
unto the said METROPOLITAN LIFE INSURANCE COMPANY  
all its right, title, interest and estate in and to the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, REALTY MORTGAGE COMPANY has caused this instrument to be executed  
by ~~HUBERT R. HARRISON~~ Wm. R. Harrison its Vice President  
who is thereunto duly authorized, and the seal of said company attested by ~~LOUISE C. STILES~~ Flora J. Thomas  
its Asst. Secretary, to be hereunto affixed, on this the 29th day  
of July, 19 68.

REALTY MORTGAGE COMPANY

By ~~HUBERT R. HARRISON~~ Wm. R. Harrison  
Its Vice President

ATTEST:

~~LOUISE C. STILES~~ Asst. Secretary  
Flora J. Thomas

THE STATE OF ALABAMA,

JEFFERSON COUNTY

I, Louise C. Stiles, a Notary Public in and for said County in said State,  
hereby certify that ~~HUBERT R. HARRISON~~ Wm. R. Harrison  
whose name as Vice President of REALTY MORTGAGE COMPANY, a corporation, is  
signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily,  
for and as the act of said corporation.

Given under my hand and official seal this 29th day of July, 19 68.

~~LOUISE C. STILES~~  
Louise C. Stiles, Notary Public

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