Certificate No. 13496

The United States of America,

To all to whom these presents shall come, Greeting:

Whereas George B. Naish, of Shelby County, has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said George B. Naish according to the provision of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of the South West quarter of Section twenty, in Township twenty, of Range five, West, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing forty acres and seventeen and three quarter hundredths of an acre, according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said George B. Naish

NOW KNOW YE, That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said George B. Naish and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said George B. Naish and to his heirs and assigns forever.

In testimony whereof, I, Martin Van Buren PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the thirtieth day of March in the year of our Lord one thousand eight hundred and thirty seven and of the Independence of the United States the sixty first

By the President: Martin Van Buren

By A. Van Buren, Secy.

Ansel P. King, acting Recorder ~~Commissioner of the General Land Office~~, ad interim

93887

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1988 AUG -2 AM 11:29
RECORDED IN BOOK ... PAGE ...
JUDGE OF PROBATE