

DNG. 17 F18

110V9

SUBRIED CABLE EASEMENT

I and we do

Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY 100 Dollars, in consideration of which the undersigned hereby grant(s) and convey(s) unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters, repeater housings and markers, and other appurtenances, upon, over and under a strip of land 10 feet wide across the land which the undersigned own(s) or in which the undersigned (has)(have) any interest in SEC 36 T-24 N R-11 E

County of BIBB, and State of Alabama, together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush, and other obstructions from the surface and subsurface of said strip. The boundaries of said strip shall be lines parallel to and 5 feet each side of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on adjacent lands.

Signed and sealed this 25 day of MARCH, 1966, at  
Address DRIVE FIELD AREA

Witness:

J. W. Ward  
V. Ward

L.W. Wooten (Seal)  
L.W. Wooten (Seal)

SKETCH



ASHBY RD.

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
FILED JUL 30 1968  
REC'D JUDGE OF PROBATE  
FILE NUMBER OR  
BOOK & PAGE AS SHOWN ABOVE  
Conrad Johnson  
JUDGE OF PROBATE

Authority A-353P Code 45C Area  
Approved John L. Johnson Title DISTRICT ENGINEER

Line No. 20

288

CC 2000

#33