

See ref no

Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY
1.00 Dollars, in consideration of which the undersigned hereby grant(s) and convey(s) unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters, repeater housings and markers, and other appurtenances, upon, over and under a strip of land 10 feet wide across the land which the undersigned own(s) or in which the undersigned (has)(have) any interest in SEC. 126th T. 23^N R. 12E

County of BIBB, and State of Alabama, together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush, and other obstructions from the surface and subsurface of said strip. The boundaries of said strip shall be lines parallel to and 5 feet each side of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on adjacent lands.

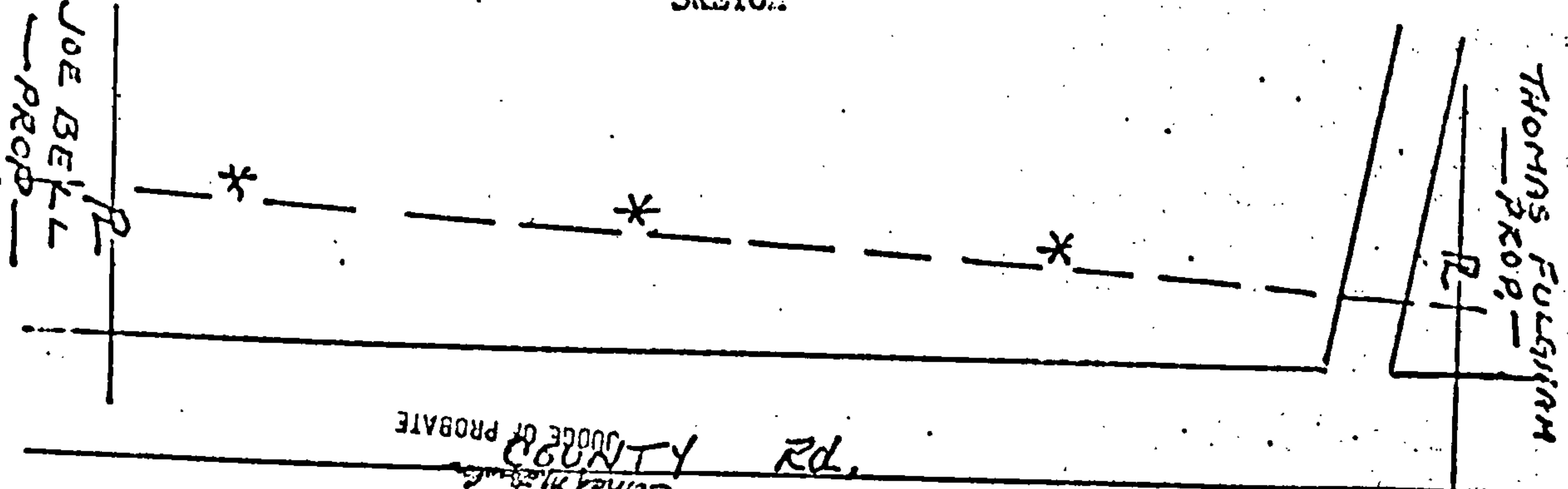
Signed and sealed this 30 day of MARCH, 1966, at
 Address CRESTON DR. MONTEVALLO ALA.

Witness:

J. Y. Ward
J. Y. WARD

J. A. Brown (Seal)
J. A. BROWN (Seal)

SKETCH



U.C. FILE NUMBER OR
 REC. BK. & PAGE AS SHOWN ABOVE
1966 JUL 30 AM 9:12
 INSTRUMENT WAS FILED
 I CERTIFY THIS
 STATE OF ALA. SHELBY CO.

Authority 1-355Y Code 45-C Area
 Approved [Signature] DISTRICT ENGINEER

Line
 No. 2-7

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