

BURIED CABLE EASEMENT

1 ref sup 200

Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY
1 ref sup 200 Dollars, in consideration of which the
undersigned hereby grant(s) and convey(s) unto said Company, its associated and
allied companies, its and their respective successors, assigns, lessees and agents
a right of way and easement to construct, operate, maintain, replace and remove
such communication systems as the grantees may from time to time require, consisting
of underground cables, wires, conduits, manholes, drains and splicing boxes, and
surface testing-terminals, repeaters, repeater housings and markers, and other
appurtenances, upon, over and under a strip of land 10 feet wide across
the land which the undersigned own(s) or in which the undersigned (has)(have) any
interest in SEC 31 T 24 N R 12 E

County of BIBB, and State of Alabama, together with the following rights:
Of ingress and egress over and across the lands of the undersigned to and from said
strip for the purpose of exercising the rights herein granted; to place surface
markers beyond said strip; to clear and keep cleared all trees, roots, brush, and
other obstructions from the surface and subsurface of said strip. The boundaries of
said strip shall be lines parallel to and 5 feet each side of the first cable
laid, which cable shall have its location indicated upon surface markers set at
intervals on the land of the undersigned or on adjacent lands.

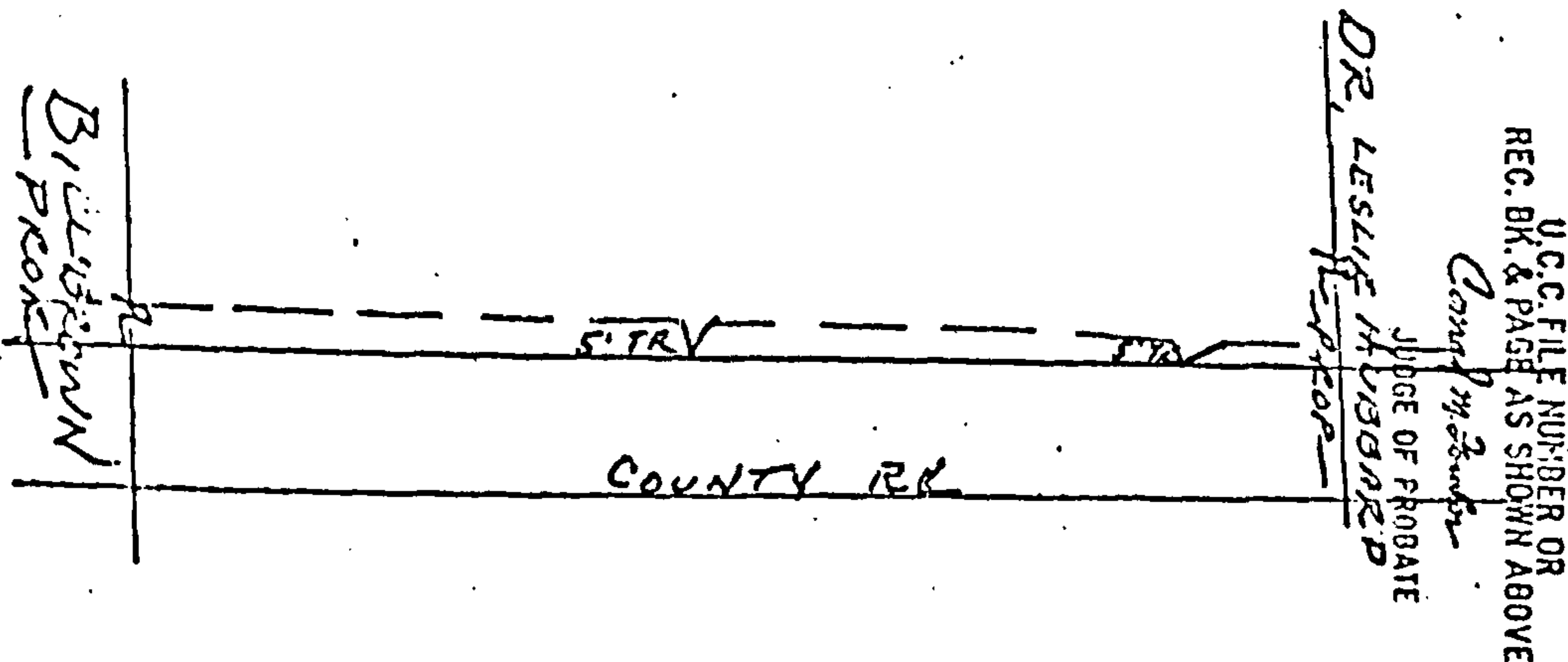
Signed and sealed this 29 day of MARCH, 1966, at
CRESTVIEW DR. MONTICELLO ALA.

Witness:

J. J. Ward
J. J. WARD

J. A. Brown (Seal)
J. A. BROWN JR (Seal)

SKETCH



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Recd Jul 30 AM 9:12
1968 JUL 30 AM 9:12
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Comptroller
JUDGE OF PROBATE

Line _____
Sta. No. _____ to _____

Authority 1355 Code 45 Sec _____
Approved [Signature] DISTRICT ENGINEER

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