

BURIED CABLE EASEMENT

\$ One and no/100

Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY  
1 and no/100 Dollars, in consideration of which the  
undersigned hereby grant(s) and convey(s) unto said Company, its associated and  
allied companies, its and their respective successors, assigns, lessees and agents  
a right of way and easement to construct, operate, maintain, replace and remove  
such communication systems as the grantees may from time to time require, consisting  
of underground cables, wires, conduits, manholes, drains and splicing boxes, and  
surface testing-terminals, repeaters, repeater housings and markers, and other  
appurtenances, upon, over and under a strip of land 10 feet wide across  
the land which the undersigned own(s) or in which the undersigned (has)(have) any  
interest in SEC 30 T 24 N R 12 E

County of BIBB, and State of Alabama, together with the following rights:  
Of ingress and egress over and across the lands of the undersigned to and from said  
strip for the purpose of exercising the rights herein granted; to place surface  
markers beyond said strip; to clear and keep cleared all trees, roots, brush, and  
other obstructions from the surface and subsurface of said strip. The boundaries of  
said strip shall be lines parallel to and 5 feet each side of the first cable  
laid, which cable shall have its location indicated upon surface markers set at  
intervals on the land of the undersigned or on adjacent lands.

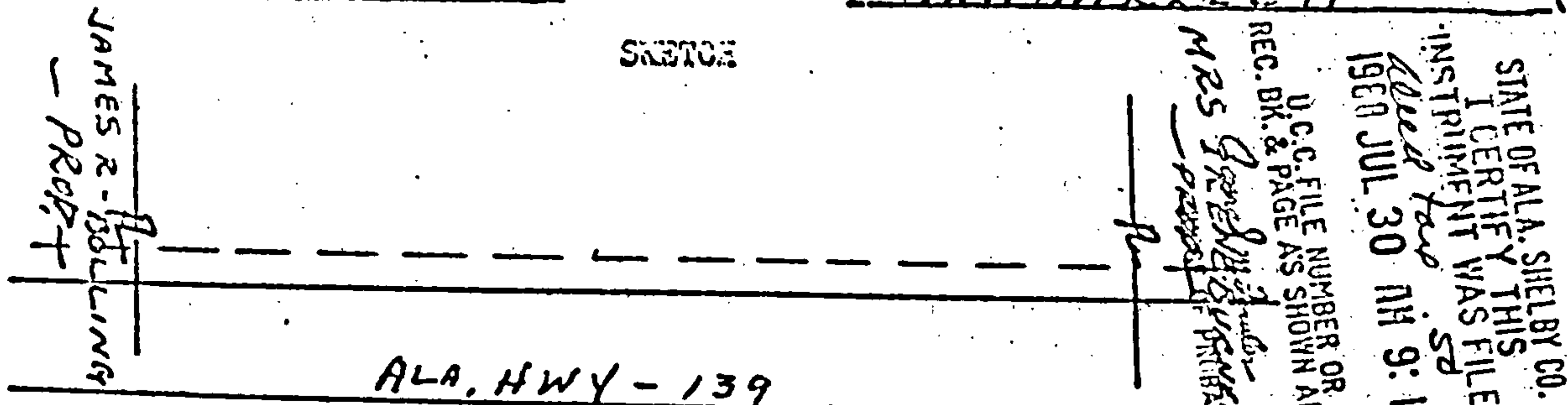
Signed and sealed this 29 day of MARCH, 1966, at \_\_\_\_\_  
Address HWY 25 MONTEVALLO ALA.

Witness:

[Signature]  
[Signature]

[Signature] (Seal)  
A.H. GARRETT (Seal)

SKETCH



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1966 JUL 30 AM 9:11  
REC. BK. & PAGE AS SHOWN ABOVE  
MRS. GENEVIEVE J. GIBBS  
CLERK

Line \_\_\_\_\_  
Sta. No. \_\_\_\_\_ to \_\_\_\_\_

Authority A-3535 Code 45-C Rec. \_\_\_\_\_  
Approved [Signature] Title DISTRICT ENGINEER

#22