

DW9-7

1004

BURIED CABLE EASEMENT

1,00 feet wide

Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY  
1 Reef - 00 Dollars, in consideration of which the undersigned hereby grant(s) and convey(s) unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and licensees a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters, repeater housings and markers, and other appurtenances, upon, over and under a strip of land 10 feet wide across the land which the undersigned own(s) or in which the undersigned (has) (have) any interest in SEC 49w T-24 N R 11 E.

County of Bibb, and State of Alabama, together with the following rights: of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush, and other obstructions from the surface and subsurface of said strip. The boundaries of said strip shall be lines parallel to and 5 feet each side of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on adjacent lands.

Signed and sealed this 23 day of MARCH, 1966, at  
Address RT 1 Box 92 BEEFIELD ALA.

Witness

J. W. Ward

J. W. Ward

Early Duff  
EARLY DUFF

(Seal)

(Seal)

SKETCH

FRANK PATTS

Bibb County # 10 & 35



STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
KELLOGG 30 MAR 9 1968  
SAC 5 U.C.C. FILE NUMBER OR  
RECEIPT DATE AS SHOWN ABOVE  
Confidential  
Judge of probate

Line \_\_\_\_\_  
Sec. No. \_\_\_\_\_

Authority # 35139 Code 145 Circuit  
Approved by John G. Johnson Title DISTRICT ENGR. H.E.R.

#13

BOOK 254  
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