CORPORATE RELEASE

STATE OF Alabama	
COUNTY OF Shelby	
KNOW ALL MEN BY THESE PRESENTS	S: That,
WHEREAS, Willis L. Savage and v	rife, Annie L. Savage
·	ederal Savings & Loan Association of Birmingham,
which said mortgage is dated the <u>sixth</u>	_day of
and is recorded in Volume 258, page 480	, Probate Office,
Shelby	County, Alabama, and conveys the real estate as
described therein as security for the payment of	the indebtedness designated in said mortgage, and,
WHEREAS, the indebtedness secured by sa	aid mortgage has been paid to the undersigned in full,
	Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfact	tion and payment in full of said indebtedness, and
hereby releases and discharges the property des	scribed in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferso	on Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to b	e signed by its <u>Vice-President</u> on
this the 29th day of July	, 19 <u>68</u> .
JEFFERSON FEDERAL SA	VINGS & LOAN ASSOCIATION OF BIRMINGHAM
	1) State of the st
	BY Minston Porter Its Vice-President
STATE OF Alabama	
COUNTY OF_Shelby)	
I, the undersigned authority, in and	for said County, in said Staße, The By Gertiff Hit
Winston Porter	
whose name as Vice*President	of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the fo	regoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being inform	med of the contents of such instrument, he as such
officer and with full authority executed the sa	ame voluntarily for and as the act of said corporation.
Given under my hand and seal this the_	29thday ofJuly, 1968
	Dames Franklin aunger

BCCK 20 # 15.