

BOOK 254 215

STATE OF ALA. SHELLEY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1968 JUL 27 AM 10:07  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Cameal M. Mathew  
JUDGE OF PROBATE

Know all Men by these Presents, that Associates Finance Company  
of the County of Jefferson and State of Alabama DOES HEREBY CERTIFY, That a certain  
Chattel Mortgage, bearing date the 13th day of April A. D. 1966  
made and executed by Neal Parsons of the first part and Associates Finance Co.  
of the second part, in connection with personal property therein mentioned, and providing for the payment of  
Four hundred eighteen & 08/100 Dollars (\$ 418.08) as  
therein stated and recorded in the Recorder's Office of Shelby County in the State  
of Alabama in Book 300 on page 33 on the 14th  
day of April A. D. 1966 and known as recorder's number B-300 P-33  
IN WITNESS WHEREOF, Associates Finance Company has duly executed this Release  
this 10th day of July A. D. 1968  
is fully paid, satisfied, released, and discharged.

Witnesses: \_\_\_\_\_  
By Bonnie Diane Mathew

This Instrument Prepared By B.D. Mathew

County of Jefferson ss.  
I, Paul L. Allen  
a Notary Public, in and for said residing in the said County, in the State aforesaid, DO  
HEREBY CERTIFY that Bonnie Diane Mathew personally  
known to me to be the same person whose name is subscribed to the foregoing instru-  
ment, personally appeared before me this day in person, and acknowledged that he  
signed, sealed, and delivered the said instrument as his free and voluntary act, and as  
the free and voluntary act of \_\_\_\_\_  
for the uses and purposes therein set forth. Given under my hand and Notarial Seal  
this 23 day of July A. D. 1968  
Paul L. Allen  
Notary Public

My Commission Expires April 12, 1972

My Commission Expires \_\_\_\_\_, 19\_\_\_\_.  
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