

10360

Know all Men by these Presents, that Associated Finance Company
of the County of Jefferson and State of Alabama, DOES HEREBY CERTIFY, That a certain
Chattel Mortgage, bearing date the 23rd day of May A. D. 1966
made and executed by Millard Hyne Epperson of the first part and Associated Finance Co.
of the second part, in connection with personal property therein mentioned, and providing for the payment of
Four hundred eighteen & 08/100 Dollars (\$ 418.08), as
therein stated and recorded in the Recorder's Office of Shelby County in the State
of Alabama in Book 300 on page 774 on the 25th
day of May A. D. 1966 and known as recorder's number B-300 P-774.

IN WITNESS WHEREOF, Associated Finance Co. has duly executed this Release
this 18th day of July A. D. 1968.

is fully paid, satisfied, released, and discharged.

Witnesses:

By Bonnie D. Mathew

This Instrument Prepared By B.D. Mathew

STATE OF ALA. SHELLY THIS
INSTRUMENT WAS SIGNED
19th JULY 1968
U.C.C. FILE NUMBER NO.
REC. BK. & PAGE AS SHOWN
COMPLIANT
WITNESS OF REC'D.

County of Jefferson ss.

I, Paul J. Allard, a Notary Public, in and for and residing in the said County in the State aforesaid, DO
HEREBY CERTIFY that Bonnie D. Mathew, personally
known to me to be the same person whose name is subscribed to the foregoing instru-
ment, personally appeared before me this day in person, and acknowledged that he
signed, sealed, and delivered the said instrument as his free and voluntary act, and as
the free and voluntary act of
for the uses and purposes therein set forth. Given under my hand and Notarial Seal

My Commission Expires April 19th 1972

23 July A. D. 1968

Paul J. Allard Notary Public

My Commission Expires 19, 1968
610527