

254-215

BOOK 254 215

10760
Know all Men by these Presents, that Associates Finance Company
of the County of Jefferson and State of Alabama, DOES HEREBY CERTIFY, That a certain
Chattel Mortgage bearing date the 23rd day of May A. D. 1966
made and executed by Millard Wayne Epperson of the first part and Associates Finance Co.
of the second part, in connection with personal property therein mentioned, and providing for the payment of
Four hundred eighteen & 08/100 Dollars (\$ 418.08) as
therein stated and recorded in the Recorder's Office of Shelby County in the State
of Alabama in Book 300 on page 774 on the 25th
day of May A. D. 1966 and known as recorder's number B-300 P-774
IN WITNESS WHEREOF, Associates Finance Co. has duly executed this Release
this 18th day of July A. D. 1968
is fully paid, satisfied, released, and discharged.

Witnesses: _____
By Bonnie D. Mathew
This Instrument Prepared By BD Mathew

State of Alabama County of Jefferson ss.
I, Paul L. Allison
a Notary Public, in and for and residing in the said County in the State aforesaid, DO
HEREBY CERTIFY that Bonnie D. Mathew, personally
known to me to be the same person whose name is subscribed to the foregoing instru-
ment, personally appeared before me this day in person, and acknowledged that he
signed, sealed, and delivered the said instrument as his free and voluntary act, and as
the free and voluntary act of _____
for the uses and purposes therein set forth. Given under my hand and Notarial Seal
My Commission Expires April 12 1972 23 July A. D. 1968
Paul L. Allison
Notary Public

My Commission Expires _____, 19____
610527

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS
FILED JUL 27 AM 10:10
U.C.C. FILE NUMBER
REC. BK. & PAGE AS SHOWN
Cons. by Paul L. Allison
JUDGE OF PROBATE