

This instrument was prepared by  
(Name) WALLACE & ELLIS, Attorneys 10833

(Address) Columbiana, Alabama

Form 1-1-27 Rev. 1-66  
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and 00/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Veda Lee Harrell, a widow; Bertha Mae Pickett, a widow; Cecil P. Harrell and wife, Frances Harrell; Zelda Larve Smitherman, a widow; and James Gayle Harrell, a single man (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Jack Pickett

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the NW corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 2, Township 22 South, Range 4 West; thence run easterly along the north boundary line of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 2, Township 22 South, Range 4 West for 424.0 feet; thence turn an angle of 90 deg. 39' to the right and run southerly 192.0 feet; thence turn an angle of 89 deg. 21' to the right and run westerly 180.0 feet; thence turn an angle of 89 deg. 21' to the left and run southerly 123.0 feet; thence turn an angle of 89 deg. 21' to the right and run westerly 30.0 feet; thence turn an angle of 89 deg. 21' to the left and run southerly 91.0 feet to a point on the north right of way line of Shelby County Road No. 22; thence turn an angle of 104 deg. 10' to the right and run northwesterly along the north R.O.W. line of said County Road for 220.95 feet to a point on the west boundary line of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 2, Township 22 South, Range 4 West; thence run northerly along the west boundary line of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 2, Township 22 South, Range 4 West for 349.68 feet, more or less to the point of beginning. This land being a part of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 2, Township 22 South, Range 4 West and being 2.882 acres, more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.  
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands(s) and seal(s), this day of July, 1968.

*Bertha Mae Pickett* (Seal) *Veda Lee Harrell* (Seal)  
*Zelda L. Smitherman* (Seal) *Cecil P. Harrell* (Seal)  
*James Gayle Harrell* (Seal) *Frances Harrell* (Seal)

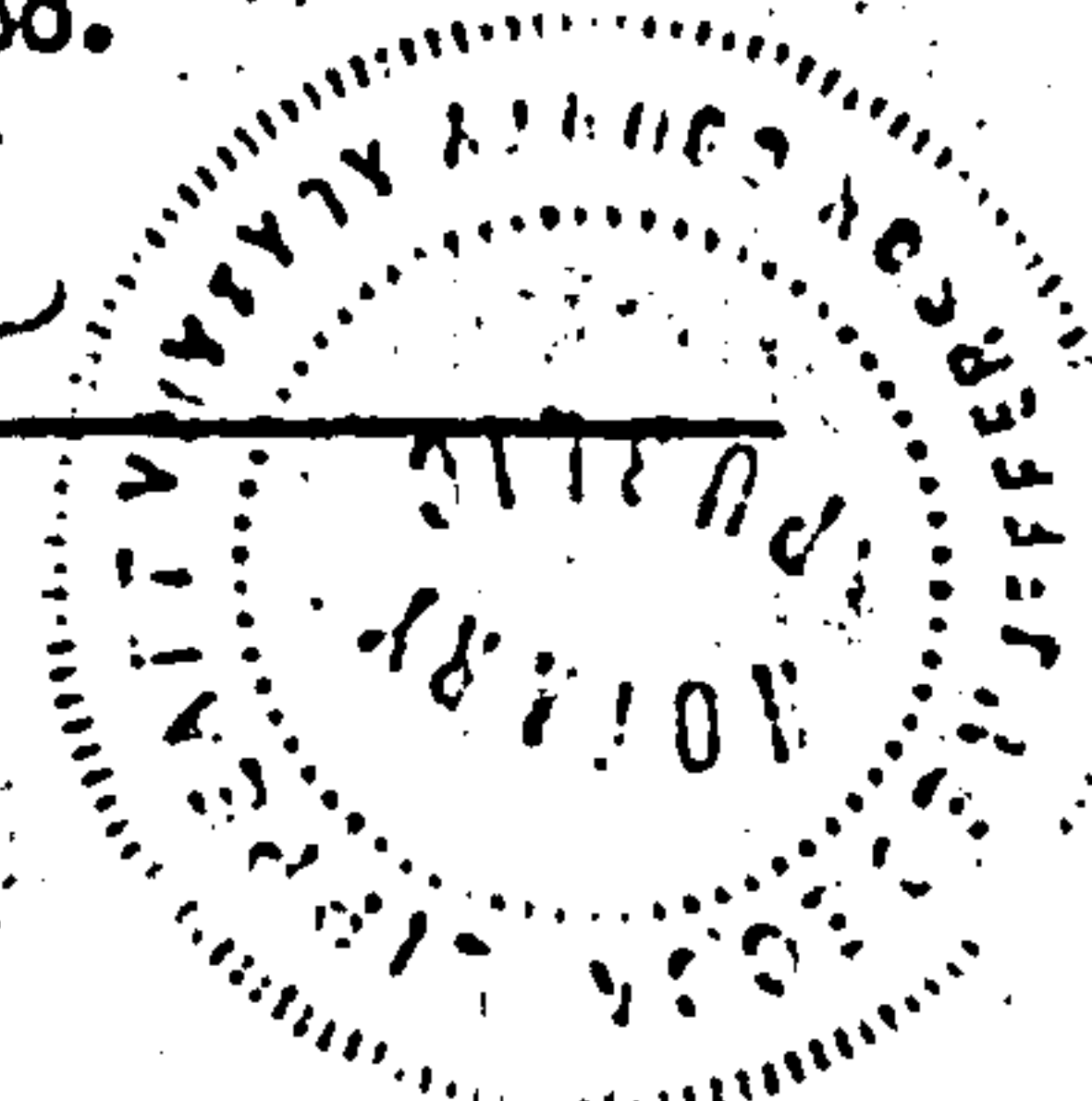
STATE OF ALABAMA }  
SHELBY COUNTY } General Acknowledgment  
I, the undersigned Justice of the Peace, Notary Public in and for said County, in said State, hereby certify that Veda Lee Harrell, a widow whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal this 1 day of July, A. D., 1968.  
*John L. Shaw*  
Justice of the Peace, Notary Public.

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bertha Mae Pickett whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6<sup>th</sup> day of July, 1968.

Rebecca Lippert  
Notary Public

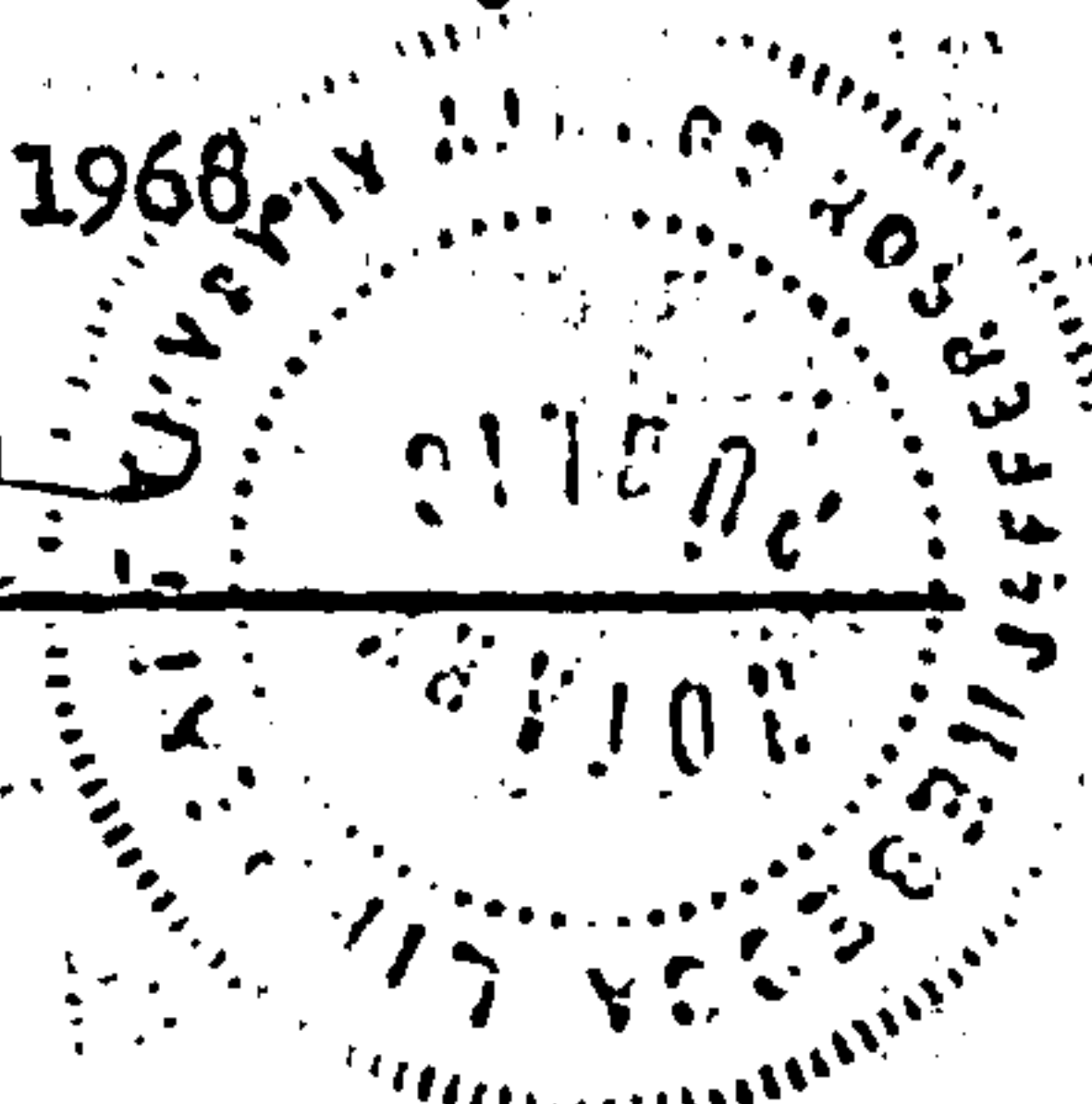


STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Cecil P. Harrell and wife, Frances Harrell whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6<sup>th</sup> day of July, 1968.

Rebecca Lippert  
Notary Public

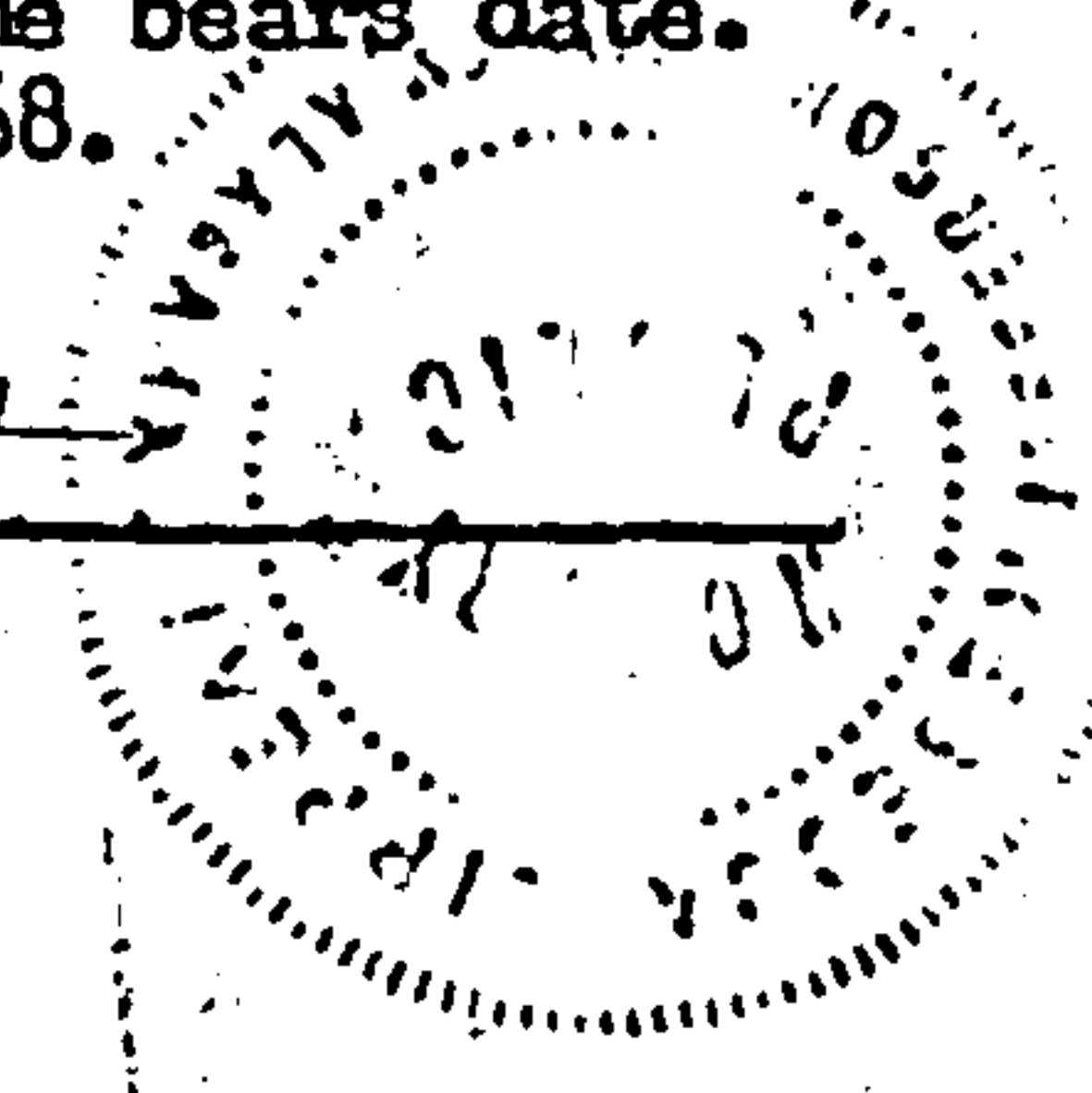


STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Zelda Larve Smitherman whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6<sup>th</sup> day of July, 1968.

Rebecca Lippert  
Notary Public

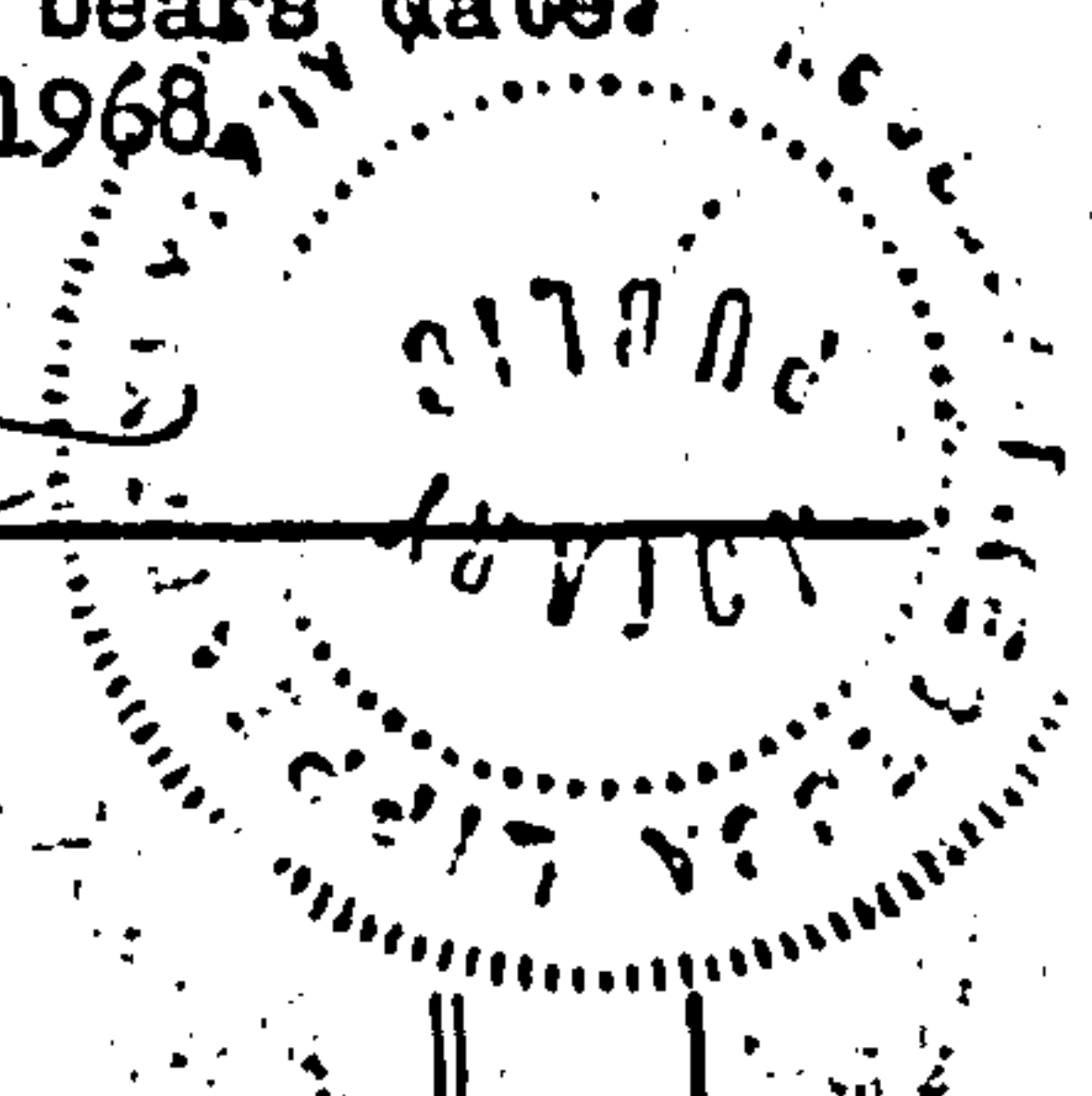


STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Gayle Harrell whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6<sup>th</sup> day of July, 1968.

Rebecca Lippert  
Notary Public



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Deed T-44-50  
1968 JUL 16 AM 9:53

U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Conel M. Zouler  
JUDGE OF PROBATE

TO

WARRANTY DEED

STATE OF ALABAMA,  
County.

Judge of Probate

LAWYERS TITLE INSURANCE  
CORPORATION  
Title Insurance  
BIRMINGHAM, ALA.

DEED TAX \$ 50  
RECORD FEE \$ 145  
TOTAL \$ 195

RETURN TO:

BOOK 254 PAGE 055

Jack Pickett  
Re. 1 Marnel