

STATE OF ALABAMA)
:
SHELBY COUNTY)

10818

ASSIGNMENT OF MORTGAGE

THIS INDENTURE, Made this 3 day of July, 1968, between JACK'S HAMBURGERS, INC., a corporation, duly organized, created and existing under and by virtue of the laws of the State of Alabama, party of the first part, and JOE LEITMAN and BEN PERLMAN d/b/a LEITMAN-PERLMAN AGENCY, party of the second part,

WITNESSETH:

WHEREAS, the party of the first part is now the owner and holder of a certain mortgage made by Edward A. McFarland and wife, Pauline R. McFarland to Jack's Hamburgers, Inc., a corporation under date of June 19, 1968, and filed for record June 21, 1968, in the Office of the Recorder for Shelby County, Alabama, and recorded in Book 309 of Mortgages at Page 45, in said Office, covering certain lands in the City of Alabaster, County of Shelby and State of Alabama, more fully described in said mortgage.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that the party of the first part, in consideration of One Dollar and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over unto the party of the second part, its successors and assigns, all right, title and interest of said Jack's Hamburgers, Inc., a corporation in and to the said mortgage dated June 19, 1968, 1968, made by Edward A. McFarland and wife, Pauline R. McFarland, together with note secured thereby, subject only to the provisions in said mortgage and note contained.

TO HAVE AND TO HOLD the said mortgage and the note thereby secured and all right, title and interest conveyed by said mortgage in and to the lands therein described to the said JOE LEITMAN and BEN PERLMAN d/b/a LEITMAN-PERLMAN AGENCY, its successors and assigns forever, for their use and benefit.

And the said Jack's Hamburgers, Inc., a corporation hereby covenants that no default now exists in the terms of said note for mortgage, and that there is now owing and unpaid on said mortgage as principal a sum of not less than \$4200.00 Dollars with interest thereon, as therein expressed, and that it has good right to assign the same.

IN WITNESS WHEREOF, the said assignor has caused its corporate seal to be hereto affixed and these presents to be executed in its corporate by JACK C. Caddell, its President and Edgar C. Brown, its Secretary, this 3 day of July, 1968.

JACK'S HAMBURGERS, INC.

By

Jack C. Caddell
President

ATTEST:

Edgar C. Brown
Secretary

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SEAL

STATE OF ALABAMA)
:
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jack C. Caddell, whose name as President of Jack's Hamburgers, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 2 day of July, 1968.

John N. Williams Jr.
Notary Public

STATE OF ALA. SHERIFF CO.
NOTED BY THIS
INSTRUMENT WAS FILED
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U.C. FILE NUMBER OR
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80-251-043