

JEFFERSON COUNTY)

2-11538
C. L. Clark
FORECLOSURE DEED

This indenture made and entered into by and between Grady E. Blankenship and wife, Ella L. Blankenship, Parties of the First Party, and CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, Party of the Second Part,

WITNESSETH:

That, WHEREAS, said Parties of the First Part did under date of January 24, 1966, execute a mortgage to CITY FEDERAL SAVINGS & LOAN ASSOCIATION, on the hereinafter described property which mortgage is duly recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 298, Page 452, Record of Mortgages, and;

WHEREAS, by the terms of said mortgage, default in the monthly payments due thereunder matured the entire indebtedness secured thereby, and thereupon the said Party of the Second Part was authorized and empowered after giving notice of the time, place and terms of sale once a week for three consecutive weeks in some newspaper published in Columbiana, Shelby County, Alabama, to sell said property at public outcry to the highest bidder for cash and from the Courthouse door in Columbiana, Shelby County, Alabama at which sale the said Party of the Second Part was authorized to bid and if the highest bidder therefor to become the purchaser of said property, and;

WHEREAS, such default was made in the payment of the indebtedness secured by said mortgage which default has continued to this day, and;

WHEREAS, said property was advertised and sold in all respects as provided by the terms of said mortgage on the 8th day of July, 1968, in front of the main

This instrument was prepared by

James L. Clark

Lange, Simpson, Robinson & Somerville
Birmingham, Alabama

800-254 035

entrance of the Courthouse in Columbiana , Shelby County
Alabama, after giving due notice of the time, place and terms
of said sale by publication once a week for three consecutive
weeks in the Shelby County Reporter, a newspaper published
in the City of Columbiana , Shelby County, Alabama, at
which sale CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation,
did become the purchaser of said property at and for the sum of
FIVE HUNDRED SIXTY FOUR AND 29/100

(\$564.29) DOLLARS, this being the highest and best bid.

NOW, THEREFORE, in consideration of the premises and the
sum of FIVE HUNDRED SIXTY FOUR AND 29/100

(\$564.29) DOLLARS paid to the Parties of the First Part by
CITY FEDERAL SAVINGS & LOAN ASSOCIATION, the said Parties of
the First Part, Grady E. Blankenship and wife, Ella L.
Blankenship, have granted, bargained and sold and do by
these presents grant, bargain, sell and convey unto CITY
FEDERAL SAVINGS & LOAN ASSOCIATION, the following described
real estate, situated in Shelby County, Alabama, to-wit:

Commence at the intersection of the North right of way line of Center
Avenue and the East right of way line of Cotten Street, said right of
way lines as shown on the Map of the Dedication of the Streets and
Easements, Town of Siluria, Alabama; thence Northerly along said right
of way line of Cotten Street for 85.00 feet to the point of beginning;
thence continue Northerly along said right of way line of Cotten Street
for 70.00 feet; thence 92°12'57" right and run Easterly for 160.62 feet;
thence 86° 52' 04" right and run Southerly for 70.00 feet; thence 93°
06' 52" right and run Westerly for 161.64 feet to the point of beginning.
Also known as Lot 31 as shown on a map entitled "Property Line Map,
Siluria Mills" prepared by Joseph A. Miller, Reg. Civil Engineer on
October 5, 1965.

BOOK 254 036

TO HAVE AND TO HOLD the above described property unto the said CITY FEDERAL SAVINGS & LOAN ASSOCIATION, its successors and assigns forever, as fully and completely in all respects as the said Parties of the First Part could convey the same.

IN WITNESS WHEREOF, the said Parties of the First Part have caused these presents to be executed by and through CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, and by and through the undersigned auctioneer, both duly authorized thereto on this the 8th day of July, 1968.

GRADY E. BLANKENSHIP AND WIFE, ELLA L. BLANKENSHIP

Mortgagors

By: CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation,

Mortgagee

By: William C. McCarty, III
Its Executive Vice President

And by: James L. Clark
Auctioneer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Kathryn B. Hill, a Notary Public in and for said County in said State, hereby certify that William C. McCarty, III, whose name as Executive Vice President, of CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of said conveyance, he as such officer and with full authority, executed the same voluntarily on the day and date the same bears date for and as the act of said corporation.

Given under my hand and official seal, this 10th day of July, 1968.

Kathryn B. Hill
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marcia J. Champion, a Notary Public in and for said County in said State, hereby certify that James L. Clark, whose name as Auctioneer of CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, mortgagee, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he as such Auctioneer, and with full authority, executed the same voluntarily on the day and date the same bears date.

Given under my hand and official seal, this 8th day of July, 1968.

Marcia J. Champion
Notary Public

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
INSTRUMENT WAS FILED
JUL 12 AM 9:00
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

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