

This instrument was prepared by

(Name) HEAD AND HEAD, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and No/100 (\$500.00)-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Robert L. Parks and wife, Nola R. Parks

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Robert H. Parks

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Commencing at the NE corner of Section 4, Township 24, Range 13 East, and run thence South 8 deg. East a distance of 1067 feet along the East line of said Section 4, to the South right of way line of Alabama Highway No. 25; run thence South 62 deg. 44 min. West 320 feet; run thence North 27 deg. 16 min. West a distance of 15 feet; run thence South 62 deg. 44 min. West a distance of 246 feet; run thence along a curve of radius 2987.1 feet, concave Northwesterly 114 feet to the point of beginning; run thence South 10 deg. 10 min. East a distance of 200.0 feet; thence run West, parallel with the North line of said Section 4, a distance of 150.0 feet; thence run North, parallel with the East line of said Section 4, to a point on the South right of way line of Alabama Highway No. 25; thence run in a Northeasterly direction along the South right of way line of said Alabama Highway No. 25 to the point of beginning.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1968 JUL - 3 AM 9:09  
REC. BK. & PAGE AS SHOWN ABOVE  
U.C.C. FILE NUMBER OR  
CANCELED BY  
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 1<sup>st</sup> day of July, 1968.

(Seal)

Robert L. Parks (Seal)

(Seal)

Nola R. Parks (Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgment

I, Oliver P. Head, a Notary Public in and for said County, in said State, hereby certify that Robert L. Parks and wife, Nola R. Parks whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1<sup>st</sup> day of July

July

A. D. 1968

Notary Public