

10691
RELEASE AND SATISFACTION OF MORTGAGESTATE OF ALABAMA }
COUNTY OF JEFFERSON }

KNOW ALL MEN BY THESE PRESENTS, that:

RECEIPT IS ACKNOWLEDGED OF the full payment and satisfaction of the debt secured by that certain mortgage executed by Charles F. Maurice & Louise C. Maurice
on, to-wit, the 8th day of November 19 57.

now appearing of record in Volume 251 at page 362 in the Office of the Judge of Probate of Shelby County, Alabama, and in consideration thereof, the undersigned, Liberty National Life Insurance Company, a corporation, does hereby release, remise, discharge and forever quit-claim all its right, title and interest acquired under said mortgage in and to the property conveyed thereby, together with the debt secured thereby.

IN WITNESS WHEREOF, Liberty National Life Insurance Company has caused these presents to be executed by T. K. Roberts its Authorized Agent and attested by J. W. Lovin its Assistant Secretary who affixed its corporate seal, both being duly authorized thereto on this 14th day of June, 19 68.

LIBERTY NATIONAL LIFE INSURANCE COMPANY

By T. K. Roberts S.W.
Authorized Agent

Attest:

See authority of authorized agent recorded

in Book 230, Page 483 in said Office.

J. W. Lovin
Assistant Secretary

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, Forrest D. South, a Notary Public in and for said County in said State, hereby certify that T. K. Roberts and J. W. Lovin whose names as Authorized Agent and Assistant Secretary respectively, of the Liberty National Life Insurance Company, a corporation, are signed to the foregoing release and who are known to me, acknowledged before me on this day, that, being informed of the contents of the release, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 14th day of June, 19 68.

Forrest D. South
Notary Public

Resolution of authority duly recorded in Probate Office in County of Record, and unrevoked.

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
INSTRUMENT WAS FILED
1968 JUL -2 PM 9:13
U.C.C. FILE NUMBER OR
C.B. & PAGE AS SHOWN / NOV
JUDGE OF PROBATE

353
353
353