| Th | is instrument was prepared by | |
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| (N | inme) | · |
| (A | ddress) | **·*·································· |
| _ | rm 1-1-27 Rev. 1-66 ARRANTY DEED-Lawyers Title Insurance Corporation, Birmingh: | am, Alabama |
| | TATE OF ALABAMA Shelby county Know all men by the | SE PRESENTS: |
| T | hat in consideration of Twelve Hundred Dollars | ************************************** |
| • | the undersigned granter (whether one or more), in hand paid by the we. Woodrow W. Armstrong and wife, Leni | - |
| (f | herein referred to as grantor, whether one or more), grant, bargain, | sell and convey unto Joseph S. McCormick |
| (1 | herein referred to as grantce, whether one or more), the following Shelby Count | described real estate, situated in y, Alabama, to-wit: |
| | Lot No. 4 according to the survas recorded in the Probate Office of Sh Page 51, which said lot is of the demensaid lot is situated West of a smaller said map. | sions of 100 feet by 150 feet, which |
| • | Mineral and Mining rights reser | ved. |
| | Above property shall not be used for business purposes, and this covenant shall run with the land. | |
| | It is agreed that no building of shall be placed on the above described | costing less than \$2500.00 to build, lot. |
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| | And I (we) do for myself (ourselves) and for my (our) heirs, exetheir heirs and assigns, that I am (we are) lawfully seized in fee simunless otherwise noted above; that I (we) have a good right to sell ar heirs, executors and administrators shall warrant and defend the sagainst the lawful claims of all persons. | cutors, and administrators covenant with the said GRANTEES, ple of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our) |
| | IN WITNESS WHEREOF, We have hereunto set. OUT | hands(s) and seal(s), this 12th |
| | day of Feburary, 1968 | |
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| • | /C1\ | Wir Junith aunthren 1000 |
| | (1896)(Seal) | Firence I amestron (Seal) |
| | | of the production of the contraction of the state of the |
| \) | (Scal) | (Seal) |
| | 4 4 (1911 4 1919) 4 (19 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 | |
| | STATE OF ALABAMA Jefferson County | General Acknowledgment |
| . , | 1. Ravid Luther Bosser | , a Notary Public in and for said County, in said State, |
| C) | whose name A signed to the foregoing conveyance, and who one known to me lacknowledged before me | |
| N 2006 | on this day, that, being informed of the contents of the conveyangement on the day the same bears date. | ce executed the same voluntarily |
| £3 1 | Given under my hand and official seal this 1 Hay of | David Suther Boos |
| | | Cotary Public. |