The time that the time to the	
(Name) HEAD AND HEAD, ATTORNEYS AT LAW	·
(Address) COLUMBIANA, ALABAMA	
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO BURVIVOR-LAWYERS TITLE INBURANCE CORPORATION, Bird	ningkam. Alabama
STATE OF ALABAMA	· · ·
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,	
That in consideration of One Thousand Five Hundred and No/100 (\$1,500.00)	DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acl	mowledged, we,
C. E. Thompson and wife, Thelma Elizabeth Thompson	
(herein referred to as grantors) do grant, bargain, sell and convey unto	
	•
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then of them in fee simple, together with every contingent remainder and right of reversion, the following described researched to a shall by	
County, Alabama to-wit: Commence at the Northwest corner of the SW% of NW%. Section	n 12.
Township 24 North, Range 15 East, and run South along the Sectifor a distance of 473.6 feet to the South line of a County Road turn a deflection angle of 41 deg. 15 min. right and run along line of said County Road a distance of 210.0 feet; thence turn flection angle of 3 deg. 00 min. right and run along the South said County Road a distance of 150.0 feet to a point, said point the point of beginning of the parcel herein described; thence deflection angle of 20 deg. 26 min. right and run along the South	the South a de- line of turn a
of said County Road a distance of 100.0 feet to a point; thence a deflection angle of 81 deg. 24 min. left and run a distance of	e turn
feet to a point on the normal pool contour of the Alabama Powe:	r Company
Lay Lake; thence run in a Northeasterly direction along said potential tour, for a distance of 160.0 feet; thence run in a northwester	
tion for a distance of 182.0 feet to the point of beginning, a	ccording
to survey of Gary M. Roberts, Registered Land Surveyor, being a the South Half of the SE% of NE% of Section 11, Township 24 No 15 East.	rth, Range
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	-
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of them to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with remainder and right of reversion.	of either of them, every contingent
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the	
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and	will and my (our)
against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set OUT hand(s) and seal(s), this Z9	<u> </u>
day of June 19 68	•
WITNESS: (Seal) CE Showpson w	(Seal)
The Shall and	222 Am. J
(Scal) Seal) Seal)	(Seal)
(Seal)	(Seal)
STATE OF ALABAMA General Acknowledgment SHELBY COUNTY	
i, the undersigned hereby certify that C. E. Thompson and wife, Thelma Elizabeth Thompson	enty, in said State,
whose name S a.r.e. known to me, acknown signed to the foregoing conveyance, and who Rown to me, acknown	wledged before me
on this day, that, being informed of the contents of the conveyancethey	ne same voluntarily
	A. D., 19. 68
E Mulle I Hulle	Notary Public.
$\overline{\mathbf{a}}$	TOWARD & MUSICO