

for 1333 905

10658

967

STATE OF ALABAMA

RECORDING CERTIFICATE

MCF  
MARBLE CITY FINANCE COMPANY

Shelby County

311-32 W. Alabama St.  
SYLACAUGA, ALABAMA 35150

I, Wales & Sara Nell Bell, in consideration of Three Hundred Thirty Dollars  
loaned to me by Marble City Finance Co. do sell, assign, transfer set-over and convey unto said Company the following personal property:

| AUTOMOBILE | MAKE | MOD. NO.                                 | BODY STYLE | SERIAL NO. | MOTOR NO.              | YEAR |
|------------|------|------------------------------------------|------------|------------|------------------------|------|
| 1          | 3    | PIECES BEDROOM SUITE - SPRING & MATTRESS | 1          | 2          | PIANO                  | 1    |
| 1          | 3    | PIECES BEDROOM SUITE - SPRING & MATTRESS | 1          | 2          | TABLE RADIO            | 1    |
|            |      | SINGLE BED - SPRING & MATTRESS           | 1          | 2          | CABINET RADIO          | 1    |
|            |      | DOUBLE BED - SPRING & MATTRESS           | 1          | 2          | TABLE TELEVISION SET   | 1    |
|            |      | BAGY BED                                 | 1          | 2          | CABINET TELEVISION SET | 1    |
|            |      | DRESSER                                  | 1          | 2          | FLOOR LAMPS            | 1    |
|            |      | CHEST OF DRAWERS                         | 1          | 2          | TABLE LAMPS            | 1    |
|            |      | CHIFFONADE                               | 1          | 2          | PIECE DINING SUITE     | 1    |
|            |      | CEDAR CHEST                              | 1          | 2          | SEWING MACHINE         | 1    |
|            |      | VANITY LAMPS                             | 1          | 2          |                        | 1    |

RECORDED & INDEXED  
DEED TAX  
PD. ON THIS INSTRUMENT  
JUDGE OF PROBATE

Witness our hand(s) and seal(s) this 8th day of November, 1966.  
Saled and delivered in the presence of:  
G. Harris Wales W. Bell (SEAL)  
Sara N. Bell (SEAL)

June 20, 1968

STATE OF ALABAMA

COUNTY OF SHELBY

The undersigned hereby acknowledges  
that the following listed mortgages, security instruments,  
and debts are paid, and the liens thereof discharged:

| NAME       | VOLUME | PAGE |
|------------|--------|------|
| Wales Bell | 303    | 905  |

IN WITNESS WHEREOF, the undersigned hereunto  
affixed its ahdn and seal this 20th. day of June, 1968.

MARBLE CITY FINANCE COMPANY

BY J. M. Prance  
Manager

STATE OF ALA. SHELBY CO.  
RECEIVED  
JUN 29 1968 6:59  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE NO. SHOWN ABOVE  
JUDGE OF PROBATE

800-253 814