

This instrument was prepared by

(Name) WALLACE and ELLIS, Attorneys

(Address) Columbiana, Alabama

Form 1-1-27 Rev. 1-56

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and other good and valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

James H. Jones and wife, Grace Jones

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Luke Jones and wife, Elsie Faye Jones

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A lot or parcel of land forming a rectangle and being in area 90 feet wide and

217 feet deep, lying and being in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14, Township 24 North, Range 15 East, and being more particularly described as follows: Commencing at an R.R. iron marking the SE corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 14, Township 24 North, Range 15 East and run South 87 deg. 30' West 363 feet; run thence North 3 deg. West 1320.8 feet; run thence North 87 deg. 30' East 1025 feet; run thence South 3 deg. West 732 feet to a ditch; thence continue in a Southwesterly direction along said ditch to a point where the centerline of said ditch intersects the South right of way line of New County paved road; thence continue along the centerline of said ditch a distance of 300 feet to the point of beginning of property herein conveyed; thence continue in the same direction a distance of 90 feet to a point in the center of said ditch; thence turn an angle of 90 deg. to the right and run a distance of 217 feet to a point; thence turn an angle of 90 deg. to the right and run a distance of 90 feet to a point; thence turn an angle of 90 deg. to the right and run a distance of 217 feet to point of beginning.

This deed is executed for curative purposes and it is the intention to convey to grantees herein the lot upon which their present residence is located.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 20th day of May, 1967.

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James H. Jones and wife, Grace Jones whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of May

A. D., 1967

Lance Brasher

Notary Public.

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