

\$11,200⁰⁰ & intg.

10554

This instrument was prepared by

(Name)

(Address)

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of \$1,000.00 and other considerations - - -

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

V. H. HUEY and wife, LUCILE C. HUEY,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

INDIAN ACRES LAND COMPANY, INC.

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

A tract of land situated in NW 1/4 of Section 22, Township 19 South, Range 2 West., and in SE 1/4 of SW 1/4 of Section 15, Township 19 South, Range 2 West. Shelby County, Alabama., described as follows:

Commence at the NE corner of NE 1/4 of NW 1/4 of said Section 22, and run thence Southerly along the East line thereof for a distance of 1327.63 feet, more or less, to the SE corner of NE 1/4 of NW 1/4; thence continue Southerly on the last said course for a distance of 663.81 feet, more or less, to the SE corner of N 1/2 of SE 1/4 of NW 1/4 of Section 22, thence turn right and run Westerly along the South line of said N 1/2 of SE 1/4 of NW 1/4 for a distance of 1327.12 feet, more or less, to the SW corner thereof; thence turn right and run Northerly along the West line of N 1/2 of SE 1/4 of NW 1/4 for a distance of 306.21 feet, more or less, to the center of a 60 foot wide public road; thence turn 124° 26' left and run Southwesterly along the center of said road for a distance of 567.95 feet, to an intersection with a 60 foot wide public road; thence turn 105° 19' 50" right and run Northwesterly along the center of last said road for a distance of 96.36 feet to a point; thence turn 22° 52' left and run Northwesterly along the center line of said road for a distance of 255.05 feet to a point; thence turn 30° 19' left and run Northwesterly along the center of said road for a distance of 258.63 feet to a point; thence turn 15° 40' right and run Northwesterly for a distance of 121.05 feet, more or less, to an intersection with a 60 foot wide public road; thence turn right and run Northerly along the center of said road for a distance of 219 feet to a point; thence turn 09° 08' 40" right and run Northeasterly along the center of said road for a distance of 296.30 feet to a point; thence turn 54° 31' 30" left and run Northwesterly along the center of said public road for a distance of 80.8 feet to an intersection of a 60 foot

(see over for balance of description)

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hands(s) and seal(s), this 6th day of June 1968, 1968.

(Seal)

(Seal)

(Seal)

V. H. Huey

(Seal)

(Seal)

(Seal)

Lucile C. Huey

687 STATE OF ALABAMA JEFFERSON COUNTY

General Acknowledgment

I, Joan Bryant, a Notary Public in and for said County, in said State, hereby certify that V. H. Huey and wife, Lucile C. Huey whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18 day of June A. D., 19 68

Joan Bryant Notary Public

800-253

800-253 688

RETURN TO: V. H. Huey
641 Anniston Life Bldg
Blount

V. H. Huey and wife,
Lucile C. Huey
TO
Indian Acres Land Company, Inc.

WARRANTY DEED

STATE OF ALABAMA,
County.

11.50
1.45
12.95

Judge of Probate
LAWYERS-TITLE INSURANCE CORPORATION
Title Insurance
BIRMINGHAM, ALA.
DEED TAX \$
RECORD FEE \$
TOTAL \$

wide public road; thence turn 101°06'45" right and run Northeasterly along the center of last said road for a distance of 23574 feet to a point; thence turn 18°48'30" left and run Northeasterly along the center of said road for a distance of 313.02 feet to a point; thence turn 04°17'30" right and run Northeasterly along the center of said road for a distance of 448.49 feet to a point; thence turn 68°27' right and run Southeasterly along the center of said road for a distance of 403.95 feet to a point; thence turn 76°03'30" left and run Northeasterly along the center of said road for a distance of 263.00 feet to a point; thence turn 17°45'45" right and run Northeasterly along the center of said road for a distance of 416.5 feet, more or less to an intersection of a 60 feet wide public road; thence turn 97°06' left and run Northwesterly along the center of last said road for a distance of 364.24 feet to a point; thence turn 38°47' right and run Northerly along the center of said road for a distance of 114.94 feet to a point in the center of said road; thence turn 94°56' right and run Easterly for a distance of 993.4 feet more or less, to a point on the East line of SE½ of SW½ of Section 15, Township 19 South, Range 2 West; thence turn right and run Southerly along said East line for a distance of 341.98 feet, more or less, to the point of beginning.
The angle points along the roads described are P.I.'s and not necessarily in the center of the roads. Containing 90 acres, more or less.
Except all of the above described courses being in or along public roads. Mineral and mining rights excepted in that portion of SE½ of SW½ of Section 15, Townbhip 19 South, Range 2 West.
End of description of land.

STATE OF ALA. SHELBY CO.
THIS INSTRUMENT WAS FILED
Deed Book 11.50
JUN 20 11 30 AM '17
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
C. H. ...
JUDGE OF PROBATE