

This instrument was prepared by

(Name).....Warren B. Crow III.....

(Address) 2012 Sixth Avenue North, Birmingham, Alabama

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby.....COUNTY}

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three hundred and No/100 (\$300.00)-----DOLLARS  
and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

W. J. Lewis Jr. and wife Bessie H. Lewis  
(herein referred to as grantors) do grant, bargain, sell and convey unto

M. L. Harrison and wife Tommie R. Harrison  
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  
in .....Shelby.....County, Alabama to-wit:

Commence at the Northeast corner of the Southeast quarter of the Southwest quarter of  
Section 15, Township 21 South, Range 3 West, thence West along the north line of said  
quarter-quarter section 400 feet to the point of beginning of tract of land herein  
described, thence continue along the last mentioned course 400 feet; thence 91°24' left  
635.28 feet to a 50-foot road; thence 88° 31' along said road 400 feet; thence 91° 24'  
left 635.87 feet to the point of beginning.

The above property is sold subject to the following restrictions:

1. No house shall be erected on any lot having less than 1000 square feet of floor  
space and must be equipped with indoor toilet facilities. Under no condition will  
outdoor toilets be permitted on the property.
2. No structures of temporary character such as trailers, tents, barns or other out  
buildings shall be used as residence either temporarily or permanently.
3. No building shall be closer than 35 feet from the front of property line.
4. Septic tanks shall be installed for sewage disposal. Said installations shall be  
in accordance with the Health Department regulations of Shelby County, Alabama.
5. Except easement to the Alabama Power Company.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,  
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent  
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set.....OUR.....hand(s) and seal(s), this.....30th  
day of .....April....., 19..68.....

WITNESS:  
STATE OF ALA. SHELBY CO.  
COUNTY TH 8:41  
INCIDENTAL TO  
U.C.C. FILE NUMBER OR  
C.B.K. & PAGE AS SHOWN ABOVE  
JUDGE OF PROBATE

(Seal) W. J. Lewis Jr.  
(Seal) Bessie H. Lewis  
(Seal)

STATE OF ALABAMA

Jefferson.....COUNTY}

General Acknowledgment

....., a Notary Public in and for said County, in said State,  
do hereby certify that: W. J. Lewis Jr. and wife Bessie H. Lewis  
those named ..... are ..... signed to the foregoing conveyance, and who are ..... known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance ..... they ..... executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this.....30th.....day of.....April.....A. D., 19..68.....

.....  
Notary Public.