

10379

This instrument was prepared by
(Name) Lipscomb & Lipscomb
(Address) 1813 Third Avenue, Bessemer, Alabama
Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five and 00/100 (\$5.00) and other good and valuable
consideration.....

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, H. P. Lipscomb, Jr., a single man,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Bertha S. Morris
a one-half undivided interest in and to

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Beginning at the NW corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 28, Twp. 20,
Range 4 West, thence south along quarter section line 1005 feet to a
stake on the line, thence south 56° 30' east 410 feet to a stake on
the north side of the right of way of the paved highway running from
Genery's Gap, thence south 38° 48' west 558 feet to a stake at the
intersection of the quarter section line on the north side of the
highway right of way, thence 665 feet north along the quarter section
line to the point of beginning, including 2.7 acres more or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1968 JUN - 7 AM 9:19
REC. BK. & PAGE AS SHOWN ABOVE
U.C. FILE NUMBER OR
JUDGE OF RECORD'S
Stamp

This instrument prepared by
LIPSCOMB & LIPSCOMB
1813 - 3rd Avenue
BESSEMER, ALABAMA

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (~~we~~) do for myself (~~ourselves~~) and for my (~~our~~) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (~~we~~) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (~~we~~) have a good right to sell and convey the same as aforesaid; that I (~~we~~) will and my (~~our~~)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 15th
day of May, 1968.

.....(Seal).....
.....(Seal).....
.....(Seal).....

H. P. Lipscomb, Jr.
.....(Seal).....
.....(Seal).....
.....(Seal).....

STATE OF ALABAMA }
JEFFERSON COUNTY } General Acknowledgment
498 Frances E. Shell, a Notary Public in and for said County, in said State,
hereby certify that H. P. Lipscomb, Jr., a single man,
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day, the same bears date.
Given under my hand and official seal this 15th day of May, A. D., 1968.
498
BC 253
Frances E. Shell
Notary Public.