STATE OF ALABAMA,

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed Julian J. Hatcher and wife, Virginia Hatcher and Lucile Hatcher

hereby remises, releases, quit claims, grants, sells, and conveys to

Atlas Financial Corporation

(hereinafter called Grantee), all our right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the northeast corner of SWH of NEH of NEH of Section 11, Township 24 North, Range 12 East and proceed northward along that 1-1 line 70.0 feet; thence turn an angle of 111 deg. 41 min. to the left a distance of 153.0 feet; thence turn an angle of 12 deg. 52 min. to the left a distance of 145.58 feet to the northeast limits or right of way of a paved highway; thence turn an angle of 102 deg. 14 min. to the left and run along said highway 40.0 feet; thence turn an angle of 39 deg. 48 min. to the left 233.42 feet to the east quarter line; thence northward along this line 110.23 feet to the point of beginning; being situated in the Se of the Ee of the NH of the NE of the NEW and a portion in the No of the Ed of the SHO of the NET of the NET of said Section 11.

TO HAVE AND TO HOLD to said GRANTEE forever.

our hand 8 and seal 8 Given under

Witnesses:

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

Julian J. Hatcher and wife, Virginia Hatcher

and Lucile Hatcher

whose name 8 are signed to the foregoing conveyance, and who are known to me. acknowledged before me on this day, that, being informed of the contents of the convey-

executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of Many

468 200X 255