

10379

STATE OF ALABAMA)
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama in Mortgage Book 297, page 177; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Woodrow Horton and Doris Horton, who claim to be the present owners, all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

A lot located in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 29, Township 21, Range 1 West described as: Begin at the NW corner of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 29, Township 21, Range 1 West, run South along West side of Section line 400 feet, more or less, to new highway right of way; East along highway RW 120 feet; North 360 feet, more or less, to N line of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 29, Township 21, Range 1 West; West 120 feet to beginning.

But it is expressly understood and agreed that this release shall in no wise and to no extat whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Shelby County Savings & Loan Association, has caused this instrument to be executed and its corporate seal affixed by John A. Hines, Jr. its President, who is thereunto duly authorized on this the 4th day of June, 1968.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
JUN -4 PM 2:23
REC. & C. FILE NUMBER OR
& PAGE AS SHOWN ABOVE
JUDGE OF RECORD

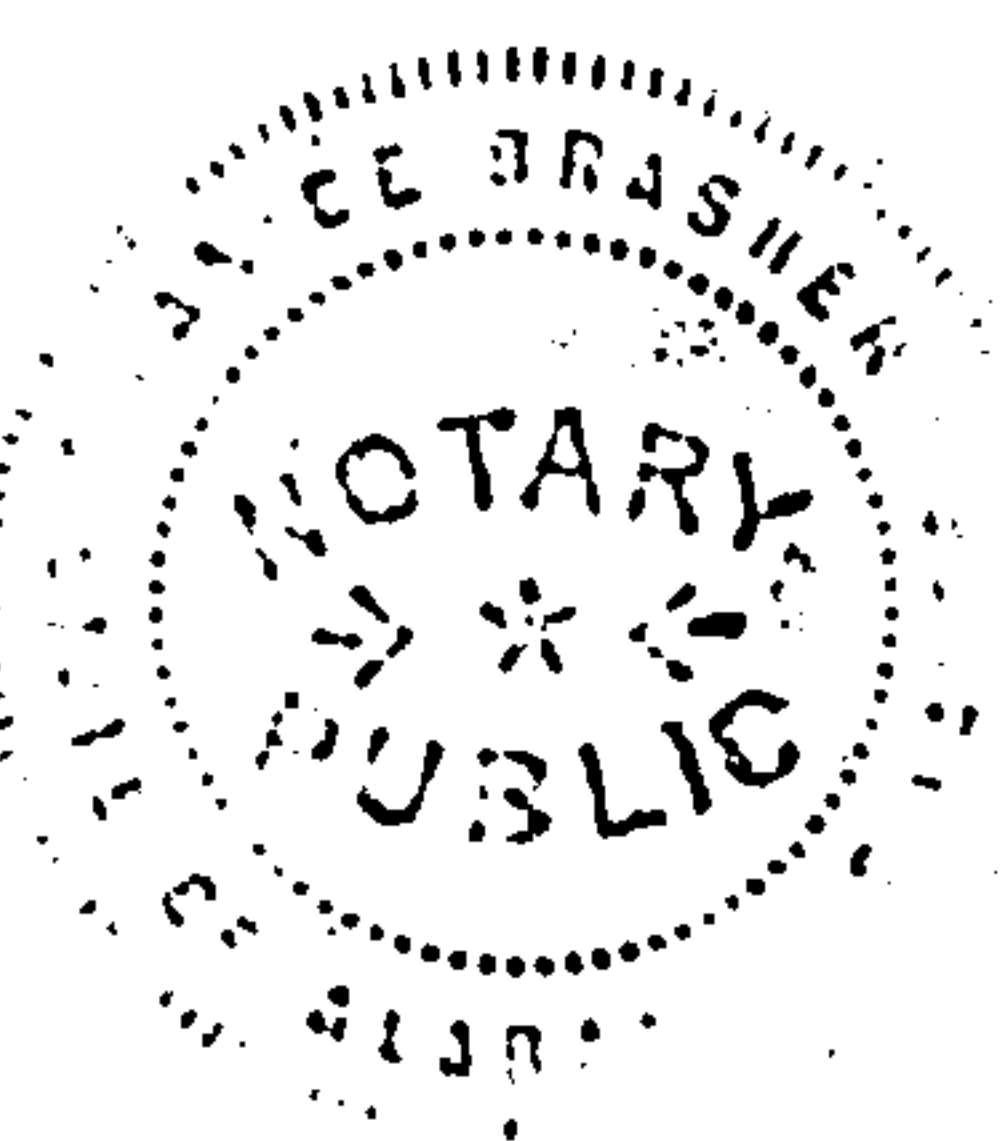
STATE OF ALABAMA)
SHELBY COUNTY)

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION
By John A. Hines, Jr.
its President

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John A. Hines, Jr., whose name as President of the Shelby County Savings & Loan Association, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and seal this 4th day of June, 1968.

Lance Brasher
Notary Public



BOOK 253 370