

1637
RELEASE OF PROPERTY FROM MORTGAGE

THE STATE OF ALABAMA)
MONTGOMERY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for valuable consideration I, W. J. Driver, as Administrator of Veterans Affairs (a successor to Carl R. Gray, Jr., as Administrator of Veterans Affairs), an Officer of the United States of America, hereby release and discharge from the lien and operation of that certain mortgage made by Joseph B. Turner, Jr., and wife, Lucile R. Turner, to Carl R. Gray, Jr., as Administrator of Veterans Affairs, an Officer of the United States of America, and his successors in such office, as such, dated the 18th day of June, 1951, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 221, Page 98, et seq., to secure the payment of Ten Thousand and No/100 Dollars (\$10,000.00), the following described strip, lot or parcel of land, situate in the County of Shelby, State of Alabama, to wit:

The Northernmost 482.5 ft. of the J. B. Turner, Jr. lot being 100 ft. East and West and 482.5 ft. North and South, being more particularly described as follows:

Begin at the Southwest corner of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24, Twp. 21 South, Range 1 West and run North along the West line of said forty acres 540 ft. to the North line of Sterrett Street in the Town of Columbiana, Alabama, thence in an Easterly direction along the North line of Sterrett Street 420 ft. to the corner of the J. B. Turner, Jr. lot and the Frank Johnson lot; thence North along the East line of the Johnson lot and the West line of the Turner lot 300 ft. to the point of beginning of the lot herein described. Thence North 482.5 ft. to the Northwest corner of said lot, thence East 100 ft. to the Northeast corner of said lot, thence South 482.5 ft. to the Southeast corner of said lot, thence West 100 ft. to the point of beginning. Said property being located in the Southwest quarter of Southwest quarter of Section 24, Twp. 21 South, Range 1 West in Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned W. J. Driver, as Administrator of Veterans Affairs, on the 28th day of May, 1968, has caused this instrument to be executed in his name and on his behalf by the undersigned Loan Guaranty Officer, being thereunto duly appointed, qualified and acting pursuant to sections 212 and 1820 of Title 38, United States Code, and section 36:4342 of the Regulations pursuant thereto, as amended, and who is authorized to execute this instrument.

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
JUN -3 11 8:46
U.C. FILE NO. 100-100000
REB. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

THE STATE OF ALABAMA)
MONTGOMERY COUNTY)

W. J. Driver (SEAL)
W. J. DRIVER, as Administrator
of Veterans Affairs

By C. A. Harris (SEAL)
C. A. HARRIS
Loan Guaranty Officer of the Veterans
Administration, his attorney in fact.

I, a Notary Public in and for said State and County, hereby certify that C. A. Harris, whose name as Loan Guaranty Officer of the Veterans Administration, an agency of the United States Government, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being duly informed of the contents of said instrument, he as such Loan Guaranty Officer, and with full authority, executed the same voluntarily for, in the name of and as the act of W. J. Driver, as Administrator of Veterans Affairs, acting in his capacity as such Administrator.

Given under my hand this the 28 day of May, 1968.

Martha J. Logan
Notary Public