

10270
WAIVER OF PRIORITY OF MORTGAGE

Jefferson Federal Savings & Loan Association of Birmingham, first part
owner and holder of an encumbrance on real estate in Shelby County,
State of Alabama, described as follows, to-wit:

That part of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Sec. 35, Tp. 18, R. 2 E, Shelby County, Alabama, lying W of the Right of Way of Highway No. 231, also known as Coosa Valley Road. Also the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ and that part of the NE $\frac{1}{4}$ of Sec. 2, Tp. 19, R. 2 E, Shelby County, Alabama, lying W of the Right of Way of Highway No. 231, also known as Coosa Valley Road, EXCEPT from the above the following: 1. That part described in deed to Plantation Pipe Line Company recorded in Deed Book 113, page 489, Probate Office of Shelby County, Ala. 2. That part described in deed to Alabama Power Company recorded in Deed Book 146, page 134, Probate Office of Shelby County, Alabama.

said encumbrance being recorded at Page 401 of Book 297 in the Office of the Probate Judge of Shelby County, State of Alabama, in consideration of the sum of One dollar and no/100----- (\$1.00) to it in hand paid, the receipt of which is hereby acknowledged, hereby covenant s and agree s with the PLANTATION PIPE LINE COMPANY, a Delaware and Virginia corporation, second party, that at all times hereafter the lien of first parties' said encumbrance, and all rights thereunder, shall be held inferior and subordinate to the right-of-way easement grant of second party, as same appears of record at Page 589 of Book 252 in the Office of the Probate Judge of Shelby County, State of Alabama.

IN WITNESS WHEREOF this instrument is signed and sealed this 21 day of May, 1968

JEFFERSON FEDERAL SAVINGS & LOAN ASSN.
[Signature] (SEAL)
VICE-PRES. (SEAL)
____ (SEAL)

293

BCC 253

*Albion Lee
121. Judicial Ave
Crawford*

121

STATE OF ALABAMA

County

Office of the Judge of Probate

I hereby certify that the within instru-
ment was filed in this office for record
on the _____ day of _____, 19____
at _____ o'clock _____ M., and was duly
recorded in Volume _____ of Deeds at
page _____, and examined.

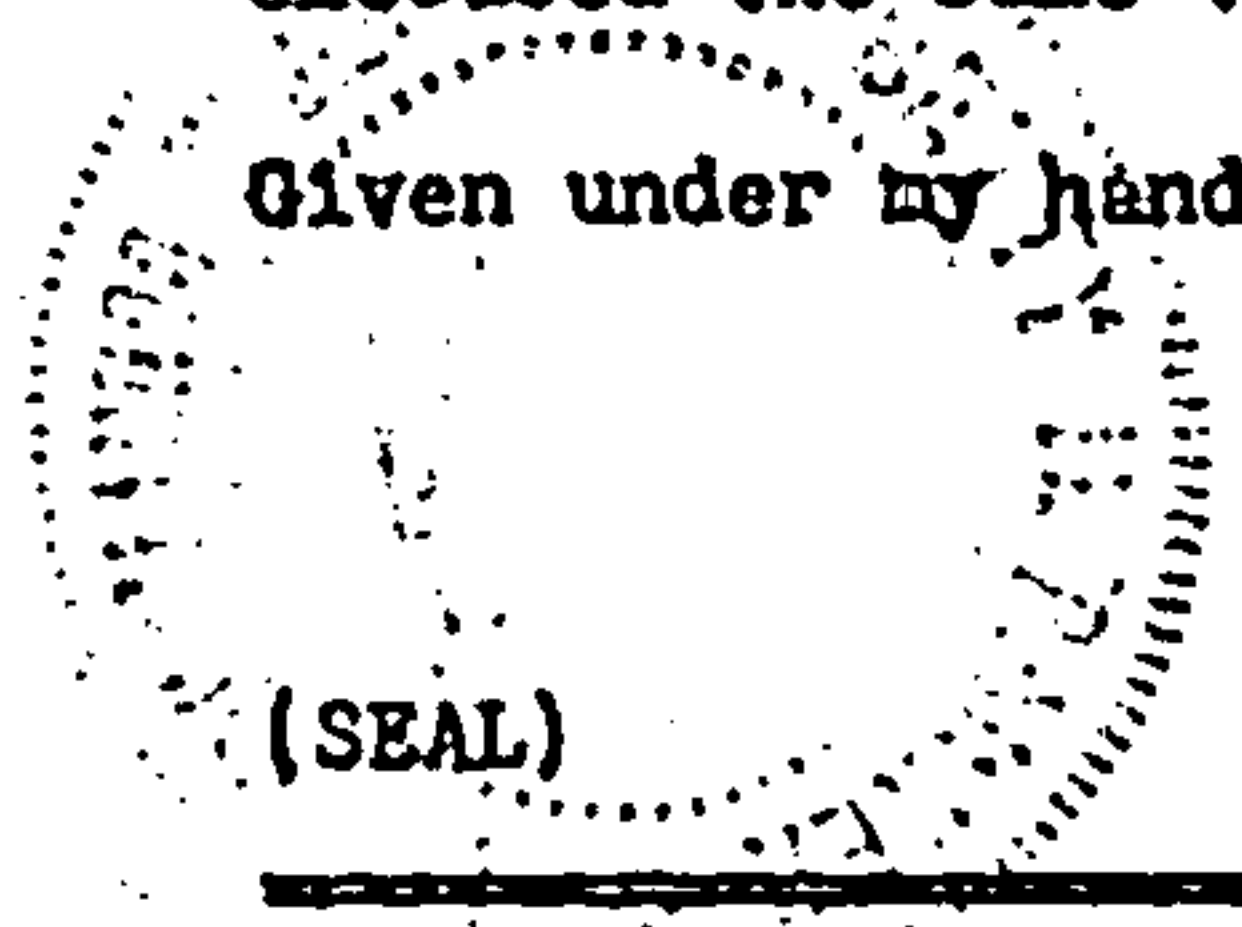
Judge of Probate.

STATE OF ALABAMA)
Jefferson)
COUNTY)

(Corporate Acknowledgment)

I, the undersigned authority, in and for said County, in said State,
hereby certify that M. C. JETER, whose name as President
of the JEFFERSON FEDERAL SAVINGS & LOAN ASSN
a corporation, is signed to the foregoing conveyance, and who is known to
me, acknowledged before me on this day that, being informed of the con-
tents of the conveyance, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 21st day of May, 1968.



Betty L. Parker
Notary Public

STATE OF ALABAMA)
COUNTY)

(Individual Acknowledgment)

I, the undersigned authority, in and for said County, in said State,
hereby certify that _____ whose name is/are signed to the
foregoing conveyance, and who is/are known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he executed
the same voluntarily on the day the same bears date.

Given under my hand and official seal, this _____ day of _____, 19____.

(SEAL)

Notary Public

STATE OF ALABAMA)
COUNTY)

(Subscribing Witness)

I, the undersigned authority, in and for said County, in said State, hereby
by certify that _____, a subscribing witness to the foregoing convey-
veyance, known to me, appeared before me on this day, and being sworn, stated that
_____, the grantor voluntarily executed the same in his presence,
and in the presence of the other subscribing witness, on the day the same bears
date; that he attested the same in the presence of the grantor, and of the other
witness, and that such other witness subscribed his name as a witness in his
presence.

Given under my hand and official seal, this _____ day of _____, 19____.

(SEAL)

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1968 MAY 30 AM 9:53

REC. BY _____
FILED AS SHOWN ABOVE
JUDGE OF PROBATE