

# Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Thousand, Five Hundred and no/100 Dollars

to the undersigned grantor, Atlas Financial Corporation a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

A. W. Thrash and Alberta P. Thrash

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in

Begin at the northeast corner of SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 11, Township 24, North, Range 12 East and proceed northward along  $\frac{1}{4}$ - $\frac{1}{4}$  line 70.0 feet; thence turn an angle of 111 deg. 41 min. to the left a distance of 153.0 feet; thence turn an angle of 12 deg. 52 min. to the left a distance of 145.58 feet to the northeast limits or right of way of a paved highway; thence turn an angle of 102 deg. 14 min. to the left and run along said highway 40.0 feet; thence turn an angle of 39 deg. 48 min. to the left 233.42 feet to the east quarter line; thence northward along this line 110.23 feet to the point of beginning; being situated in the S $\frac{1}{2}$  of the E $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  and a portion in the N $\frac{1}{2}$  of the E $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of said Section 11.

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
JULY 28 PM 1:09  
REC. BK. & PAGE AS SHOWN ABOVE  
U.C.C. FILE NUMBER OR  
GENERAL INDEX

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its V President, S. Theodore Blumenfeld who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of May, 1968

ATTEST:

B. M. Feeley,  
PENNSYLVANIA

Ass't.

STATE OF ~~ALABAMA~~  
COUNTY OF ~~SHELBY~~

Montgomery

I,

Loretta M. Chick

a Notary Public in and for said County in said

State, hereby certify that  
whose name as Vice

S. Theodore Blumenfeld

President of

Atlas Financial Corporation

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 24th day of

May,

19 68

SEAL

My Commission Expires:

Loretta M. Chick,

Notary Public

Notary Public, Chetopa, Twp., Montg. Co.  
My Commission Expires January 25, 1971

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