

10/98

TRANSFER OF MORTGAGE

STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto SHAKER SAVINGS ASSOCIATION, its successors and assigns that certain mortgage executed by

Franklin Delano Melsoni and Peggy Sue Melsoni
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 22,900.00
dated the 2nd day of May, 1968, and filed for
record on the 8th day of May, 1968, in the Office of
the Judge of Probate of Shelby, County, Alabama, in Volume 308
Page 590, together with the debt thereby secured, the note therein
described and all interest of the undersigned in and to the lands and pro-
perty conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said SHAKER SAVINGS ASSOCIATION, its
successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused
this instrument to be executed in its name by Manuel Mendel, its Vice President,
and its corporate seal to be hereto affixed and attested by Wanda J. Brown,
its Assistant Secretary, both of whom are therunto duly authorized this the
20th day of May, 1968.

ENGEL MORTGAGE COMPANY, INC.

By Manuel Mendel
Vice President

ATTESTED:
By Wanda J. Brown
Assistant Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Manuel Mendel and Wanda J. Brown, whose names as Vice
President and Assistant Secretary, respectively, of ENGEL MORTGAGE COMPANY, INC.,
a corporation, are signed to the foregoing conveyance, and who are known to me,
acknowledged before me on this day that, being informed of the contents of the
conveyance, they as such officers and with full authority, executed same volun-
tarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of May
19 68.

Fay H. Lerps
NOTARY PUBLIC

My Commission Expires August 30, 1970



STATE OF ALABAMA, SHELBY CO.
NOTARY PUBLIC
FILE
1000-11-29 11:00:00
REC. ENG. MORTG. CO. SHELBY CO. ALA.
U.P.C. FILED FOR RECORD
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BOOK 253