This instrument w	WALLACE & ELLIS, Attorneys	3	4444.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4
(Address)	Columbiana, Alabama	,,,	
Form 1-1-27 Rev. 1-50		ingham, Alabama	,
STATE OF ALA	BAMA LBY COUNTY KNOW ALL MEN BY	THESE PRESENTS:	•
That in considera	one Thousand and 00/100 Do	llaps	
tune in considera	[L]O[[ U]	•	
to the undersigne or we,	ed grantor (whether one or more), in hand paid	by the grantee herein, the receipt whereof	is acknowledged, I
	Bornice Brothers Valentine, a wi	dow	•
	to as grantor, whether one or more), grant, bar, Minnie Stone, Garland M. Jackson		•
(herein referred	to as grantee, whether one or more), the follows Shelby	wing described real estate, situated in County, Alabama, to-wit:	
	All that part of the NE% of the M21, Range 2 East of the Huntsvill Alabama: More particularly descrat a point which is North 544.96 from the SW corner of the NE% of from the true point of beginning feet to the 397' contour line; the South 11 deg. 48' East 58.22 feet East 41.86 feet; thence leaving deg. 12' West 422.38 feet; thence feet to the point of beginning;	le Meridian Shelby County, ribed as follows: Beginning feet and east 29.69 feet the NE4 of Section 7; thence North 78 deg. 12' East 425.00 hence along said contour line t; thence South 08 deg. 12' said contour line South 78 e North 11 deg. 48' West 100.00	
•	geros or loss,	•	
		Constitution of the state of th	SINTE OF ALL SHELDING  INC. C. FILE III.  SILL III.  O. C. C. FILE III.  SILL III.  O. C. C. FILE III.  O.
TO HAVE AN	D TO HOLD to the said grantee, his, her or the	ir heirs and assigns forever.	•
their heirs and unless otherwise heirs, executor against the law	) do for myself (ourselves) and for my (our) heir assigns, that I am (we are) lawfully seized in fewer noted above; that I (we) have a good right to see and administrators shall warrant and defend which the set with the set wit with the set with the set with the set with the set with the se	ee simple of said premises; that they are free feell and convey the same as aforesaid; that I (the same to the said GRANTEES, their heir	rom all encumbrances, we) will and my (our) s and assigns forever,
day of	May		•
	(Seal)	Dernise Brethers	
<b>16 24 · · · · · · · · · · · · · · · · · · </b>		, ,	(Seal)
******		· · · · · · · · · · · · · · · · · · ·	(Seal)
STATE OF A	LABAMA	General Acknowledgment	·E
i.	the undersigned	a Notary Public in and for said	l County, in said State
hereby certify whose name on this day,	that 18 signed to the foregoing of that, being informed of the contents of the con-	conveyance, and who is known to me, a secut	cknowledged before me ed the same voluntarily
on the day th Given un	der my hand and official seal this Lith.day	os Hay	A. D., 1968.
	e same bears date. der my hand and official seal this Lithday	Julian Illes J	Notary Public.