

THE STATE OF ALABAMA

Shelby

County

KNOW ALL MEN BY THESE PRESENTS, That in consideration of.....

Eighteen hundred dollars

DOLLARS

to the undersigned grantor.....s Grover C. Horton and wife Lahlia F. Horton,

in hand paid by..... Mary F. Cooper

the receipt whereof is acknowledged,.....that...the said...Grover C. Horton and wife

Lahlia F. Horton.....

do grant, bargain, sell and convey unto the said.....

Mary F. Cooper

the following described real estate, to-wit: All that part of Lot Number 15 in Block 2, according to survey and Map of Birmingham Junction, made and certified by J. E. bozeman, C.E. which Map is recorded in the Office Of the Probate Judge of Shelby County, Alabama, in deed Book 14, at Page 239, which lies within One hundred Forty feet of Lot 7 & 8 of said Block 2, according to said Map. The part of said Lot 15 hereby conveyed adjoins said Lot 7 & 8 for a distance of One hundred Twenty feet and runs back between Paralell lines, the said width of One hundred Twenty feet of said Lot 15 to a uniform depth of ^{One Hundred} forty feet, and said Lot being in the Town of Wilton, Formerly Birmingham Junction, Shely County, Alabama.

situated in ShelbyCounty, Alabama.

TO HAVE AND TO HOLD, To the said.....

Mary F. Cooper

her

.....heirs and assigns, forever.

And.....we.....do, for ourselves and for.....our.....heirs, executors and administrators,

covenant with the said..... Mary F. Cooper

her

heirs and assigns, that.....we are.....lawfully seized in fee simple of said premises; that they are free from all encumbrances; that.....we.....have a good right to sell and convey the same as aforesaid;

that.....we.....will, and.....our.....heirs, executors and administrators shall warrant

Mary F. Cooper,

her

and defend the same to the said..... heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, ^{5th}.....have hereunto set.....our ^s hand..... and seal.....^s, this

5th

March

19 68

WITNESSES:

Grover C Horton (Seal)

Lahlia F Horton (Seal)

(Seal)

(Seal)

014

BOOK 253

2.00
1.41

345

Justice Of The Peace

Given under my hand this.....day of....., A.D. 19.....

In Witness Whereof, I hereunto set my hand this.....day of....., A.D. 19.....

STATE OF ALA. SHELBY CO.
COUNTY CLERK

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-13-2007 BY 60322
UCBAW

FILE NO. 177-00
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JUL 17 2017
COUNTY OF FRESNO