

This instrument was prepared by

4997

(Name) Karl C. Harrison

(Address) Columbiana, Alabama

Form 1-15 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and other good and valuable consideration DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Eva Garrett Thompson and husband, C. C. Thompson

(herein referred to as grantors) do grant, bargain, sell and convey unto

O. D. Blankenship and Gladys A. Blankenship

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the point of intersection of the east R.O.W. line of the paved highway known as Wilsonville-Harpersville Highway with the south R.O.W. Line of McGowan Ferry Road and run thence east along the south R.O.W. Line of McGowan Ferry Road a distance of 186 feet, more or less, to the northeast corner of lot known as I. G. Gwin lot and being the northwest corner of grantees lot; thence run south along the west line of said Blankenship lot a distance of 360 feet to the southwest corner of said Blankenship lot to the point of beginning of the land herein conveyed; thence run east and parallel with the south line of said McGowan Ferry Road a distance of 144 feet; thence run south and parallel with the east line of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6, Township 21, Range 2 East to the north right-of-way line of the Southern Railway Company; thence run in a south-westerly direction along the northerly right-of-way line of said Railway Company to a point due south of the point of beginning; thence run north and parallel with the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 300 feet, more or less, to the point of beginning.

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
JULY - 8 AM 8:07
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 22nd day of March, 1968.

WITNESS:

(Seal)

(Seal)

(Seal)

Eva Garrett Thompson (Seal)

C. C. Thompson (Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, Martha B. Joiner, a Notary Public in and for said County, in said State, hereby certify that Eva Garrett Thompson and husband, C. C. Thompson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day, the same being date.

Given under my hand and official seal this 22nd day of March, A. D., 1968

Martha B. Joiner
Notary Public.

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