This instrument was prepared by	is Instrument Prepared By:	2055		•
(Name)	T.C. GARRISON. ATTORNI 20 Frank Nelson Building	N	,	M-800-00-00-00-00-00-00-00-00-00-00-00-00
	NGHAM. ALABAMA3520	13		· · · · · · · · · · · · · · · · · · ·
Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title It	surance Corporation.	Birmingham, Alabama	•	•
STATE OF ALABAMA SHELBY COUNTY		BY THESE PRESENTS:		
That in consideration of Thirty-	five Hundred	and No/100	(\$3,500,00)	Dollars
to the undersigned grantor (whether or	ne or more), in hand p	aid by the grantee herein.	the receipt whereof	a acknowledged I
or we,		e, Martha Prince		
(herein referred to as grantor, whether	r one or more), grant,	bargain, sell and convey u	into	•
(herein referred to as grantee, whethe		orman, Jr. ollowing described real esta County, Alabama, to-wit		
	•			•
•		•		
•	•	•		•
				•
	All that nor	tion of the NW\s	~£	
	_	on 8, Township		•
·		2 East, lying i		
		ounty Highway No		
	_	.4 acres, more		
, , , , , , , , , , , , , , , , , , ,	excepted.	als and mining r	ights	
•	excepted.			
This co	onveyance is i	made subject co	taxes for	•
the	current year a	and public road	right of 쯤	
way.	•		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Si Si
•			ن المال	
•				シューデー
* . ·				
TO HAVE AND TO HOLD to the said	l grantee, his, her or t	heir heirs and assigns forev	rer.	_0 = 3
And I (we) do for myself (ourselve				a said CRANTEES
their heirs and assigns, that I am (we unless otherwise noted above; that I (ve heirs, executors and administrators all against the lawful claims of all persons	are) lawfully seized in re) have a good right to hall warrant and defer L	fee simple of said premises to sell and convey the same and the same to the said GR	that they are free from as aforesaid; that I (we ANTEES, their heirs a	m all encumbrances, e) will and my (our)
IN WITNESS WHEREOF,WO	have hereunto set	OUT hands(s) a	ind seal(s), this	83
day of April	, ₁₉ 68			•
· 7		1	7/1/61	()
	(Seal)	Jack	2 / lenau	(Seal)
	(Seel)	Markar	orice Me	
*				
· · · · · · · · · · · · · · · · · · ·	(Seal)	*****************	*******************************	(Seal)
			•	_
OGTATE OF ALABAMA JEFFERSON COUNTY		General Acknowled	igment	
f, Otis K. Lawson Rereby certify that Jack McDay	id and wife.	Martha Prince Mo	ublic in and for said C	ounty, in said State,
Rhose name 8 are	signed to the foregoins	conveyance, and who BIE	3 known to me. ack	nowledged before me
Phose name 8. are on this day, that, being informed of	the contents of the co	nveyance they	executed	the same voluntarily
Given under my hand and official				
Given under my nand and official	sear unis.	orApril,		
	•		Jau	Votary Public.