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TRANSFER OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by

Charles William Holcomb and Donna C. Holcomb

to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 16,100.00 dated the 7th day of March, 1968, and filed for record on the 8th day of March, 1968, in the Office of the Probate Judge of Shelby County, Alabama, in Volume 306, Page 227, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Manuel Mendel, its Vice President, and its corporate seal to be hereto affixed and attested by Wanda J. Brown, its Assistant Secretary, both of whom are thereunto duly authorized this the 24th day of April, 1968.

ENGEL MORTGAGE COMPANY, INC.

BY Manuel Mendel
Vice President

ATTESTED:

BY Wanda J. Brown
Assistant Secretary

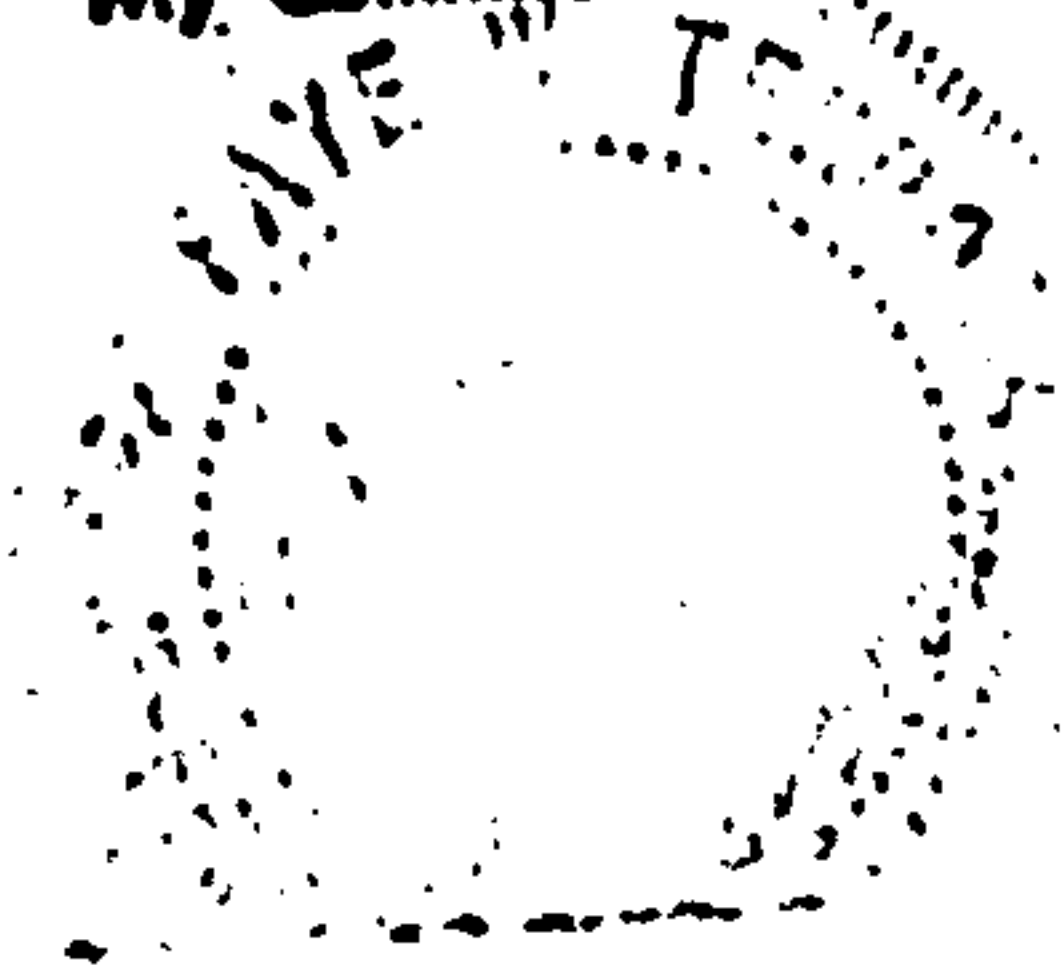
STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Manuel Mendel and Wanda J. Brown, whose names as Vice President and Assistant Secretary, respectively, of ENGEL MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of April, 1968.

Gay H. Jingo
Notary Public

My Commission Expires August 30, 1970



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1968 APR 30 PM 10:30
U.C.C. FILE NUMBER
SEC. 8-2-68
JUN 10 1968