

THE STATE OF ALABAMA ()
JEFFERSON COUNTY ()

9921

197 PAGE 780

For valuable consideration in hand paid to the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., an Alabama corporation, by John H. Cobbs, Wilbur K. Allen, and John C. Hall, as Trustees under that certain Trust Agreement dated May 15, 1954,

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto John H. Cobbs, Wilbur K. Allen, and John C. Hall, as Trustees under that certain Trust Agreement dated May 15, 1954,

that certain mortgage executed by Viva Chumbler, an unmarried woman,

bearing date of the 25th day of May and recorded in Volume 293 Page 869 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
REC. BOOK 293 PAGE 869
FEB 19 1965
10:30 AM
OFFICE OF PROBATE

IN WITNESS WHEREOF, Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be executed by Guy K. Mitchell its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Bert B. Graham, its Assistant Secretary, to be hereunto affixed, on this the 12th day of November, 19 65

Cobbs, Allen & Hall Mortgage Company Inc.
By Guy K. Mitchell
Its Vice President

ATTEST:

Bert B. Graham

Assistant Secretary - XEROX

THE STATE OF ALABAMA ()
JEFFERSON COUNTY ()

I, Katie Faulkner, a Notary Public in and for Jefferson county in said state, hereby certify that Guy K. Mitchell whose name as Vice President of Cobbs, Allen & Hall Mortgage Company, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official Seal this 12th day of November, 19 65

FORM NO. 11

/jb

Katie Faulkner
Notary Public

STATE OF ALA. JEFFERSON CO.
NOTARY PUBLIC
FEB 18 1965
1:38 PM
OFFICE OF PROBATE
REC. BOOK 293 PAGE 869
FEB 19 1965
10:30 AM
OFFICE OF PROBATE

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