

This instrument was prepared by

9820

(Name) Henry G. McDaniel

(Address) 400-11th Street, Linscomb, Ala.

Form 1-15 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Six Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Ollie B. Barnett

(herein referred to as grantors) do grant, bargain, sell and convey unto Cecil L. Barrett

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

A Lot or Parcel of Land situated in the N.W. 1/4-N.E. 1/4 of Section 15, Township-21-South, Range-3-West and more particularly described as follows:

Commence at the N.E. Corner of the above described N.W. 1/4-N.E. 1/4 and in a westerly direction along the North line of said quarter-quarter run a distance of 688.7 feet; thence turn an angle of 91° 44' to the left for a distance of 70.6 feet; thence turn an angle of 85° 39' to the right for a distance of 256.0 feet to the Point of Beginning; thence continue along the last named course for a distance of 60.0 feet; thence turn an angle of 85° 30' to the left for a distance of 829.2 feet; thence turn an angle of 88° 51' to the left for a distance of 204.2 feet; thence turn an angle of 91° 09' to the left for a distance of 628.03 feet; thence turn an angle of 90° 00' to the left for a distance of 144.45 feet; thence turn an angle of 90° 00' to the right for a distance of 210.0 feet to the Point of Beginning.

Said described property containing 3.23 Acres, More or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1968 APR 19 AM 10:27
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER 1968-11-19
JUDGE CE. F. P. ...

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this day of April, 1968.

WITNESS:
_____(Seal) _____ (Seal)
_____(Seal) _____ (Seal)
_____(Seal) _____ (Seal)

STATE OF ALABAMA }
Shelby COUNTY } General Acknowledgment

712 I, the undersigned, _____, a Notary Public in and for said County, in said State, hereby certify that Ollie B. Barnett, whose name is _____, acted to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15 day of _____ A. D. 1968
Notary Public.
712
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1-28-71