MEAD AND HEAD

ATTORIESS AT LAW

COLUMBIANA, ALADAMA, 35051

And the state of t

STATE OF ALABAMA SHELBY COUNTY

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KNOW ALL MEN BY THESE PRESENTS, that in consideration of Nine Thousand and $N_0/100~(\$9.000.00)$ —————DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we.

Mary Lucille Rucker, an unmarried woman; James T. Rucker and wife, Wannah Rucker; Edward B. Rucker and wife, Emma Jean M. Rucker; and Imogene Rucker Sizemore and husband, Foster M. Sizemore

(herein referred to as grantors) do grant, bargain, sell and convey unto

Terry G. Arnold and wife, Eleanor M. Arnold

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the SE of the SE of Sec. 10, Township 22 South, Range 3 West and the SW of the SW of Sec. 11, Township 22 South, Range 3 West, shelby County, Ala, more particularly described as follows: Begin at the SE corner of the SE of the SE of said Sec. 10; thence in a westerly direction along the south line of said quarter-quarter section a distance of 254.48 feet; thence 34 deg 51 min. to the right in a northwesterly direction for a distance of 1431.80 feet to the southeasterly right of way line of Alabama Highway #119, said right of way line being on a curve having a radius of 5752.40 feet being a 1 deg. curve; thence in a northeasterly direction along the arc of said curve for a distance of 220.71 feet (chord being 220.70 feet and deflection angle technord being 93 deg. 58 min. 18 sec.); thence 84 deg. 09 min. 27 sec. (angle measured from chord to the right in a southeasterly direction for a distance of 1818.79 feet to a point on the south line of said SW of SW of Sec. 11; thence 147 deg. 01 min. 15 sec. to the right along the south line of said quarter-quarter section for a distance of 234.57 feet to the point of beginning. Containing 8.3 acres. more or less.

A parcel of land situated in the SE‡ of the SE‡ of Sec. 10, Township 2 South, hange 3 West and the SW‡ of the SW‡ of Sec. 11, Township 22 South, hange 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SW corner of the SW‡ of the SW‡ of said Sec. 11; thence in an Easterly direction along the south line of said quarter-quarter section a distance of 234.57 feet to the point of beginning; thence continue alon; last described course a distance of 391.30 feet; thence 147 deg. 01 min. 15 sec. to the left in a northwesterly direction for a distance of 2133.34 feet to a point on the southeasterly right of way line of Alabama Highway #119, said right of way line being on a 1 deg. curve having a radius of 5752.40 feet; thence in a southwesterly direction along said right of way line and arc of said curve for a distance of 213.45 feet (chord measures 213.44 angle to chord being 86 deg. 19 min. 11 sec.); thence 93 deg. 40 min. 49 sec. to the left (angle being measured from chord) in a southeasterly direction and parallel to previously described northeasterly property line a distance of 1818.79 feet to

the point of beginning. Containing 9.7 acres, more or less.

This property is conveyed subject to the following restrictions: Any house constructed upon said property must have a minimum of 1800 square feet of floor

space and shall have an exterior of brick or brick veneer and shall have a setback from the front of said property line (i.e., from the southeasterly right of way line of Alabama Highway #119) of at least a distance of 100 feet from the front-most portion of said house; and any appurtenances of any other kind not attached to said house shall have a minimum setback of at least 300 feet from said front of said property line. Said restrictions shall attach to and shall be considered as

running with the land.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs an assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of March 19 68.

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Edward B.	3.Ruskus Hucker	(SEAL) Mary Lucid.	Le Rucker, an	(SEAL) unmarried woma
Emma Jean	oan M. Quelec M. Rucker	(SEAL) James	T. Rucker	naker (SEAL)
Imogene Ru	Bucker Sizemore	(SEAL) Mann	nnsha ah Rucker	(SEAL)
Foster M.	M A more Sizemore	(SEAL)		(SEAL)
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STAFF

H. T. OZBUBN	, a Notary Public in and for said	
County in said State, hereby certify that	Mary Incille Rucker, an unmarried	
going conveyance, and who is known to me,	, whose name is signed to the fore- acknowledged before me on this day.	·
that, being informed of the contents of the	·	
voluntarily on the day the same bears date		
Given under my hand and offic	ial scal this 17 day of March, 1968.	
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	# Journ	
	Notery Public 3175.) <u>`</u> `
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STATE OF ALABAMA COUNTY		
THE TOTAL TO		
County, in said State, hereby certify the	Notary Public in and for said	
County, in said State, hereby certify the	James T. Rucker and wife.	
conveyance, and who are known to me, ack	hose names <u>are</u> signed to the foregoing knowledged before me on this day, that.	
being informed of the contents of the cor	·	
tarily on the day the same bears date.		
Given under my hand and office	cial seal this 28 day of March, 1968.	
	Martha B. Halmer	1
	Notary Public	
	The jamessian experse	سعر
3 - C.	Sexteners, 1971.	
STATES OF ALABAMA.		• •
I, MANUA	, a Notary Public in and for said	!
County in said State, hereby certify that Jean M. Rucker who	ose names are signed to the foregoing	
conveyance, and who are known to me, ack	knowledged before me on this day, that,	
being informed of the contents of the co	onveyance, they executed the same wollin-	•
tarily on the day the same bears date.		
Given under my hand and offi	icial seal this 28 day of March!, 19 68	,
	(AB//2110)	•
	Notary Public	•
STATE OF ALABAMA		,
('UUN'I'Z		
H. T. OZBURN	, a Notary Public in and for said	
- 3	hat Imogene Rucker Sizemore and husba	and
Foster M. Sizemore, whose n	names are signed to theforegoing conveyance	е,
	before me on this day, that, being informed and the day	
of the contents of the conveyance, they the same bears date.	executed the same voluntarily on the day	•
•	· • • • • • • • • • • • • • • • • • • •	•
Given under my hand and off	ficial seal this 71 day of March, 19 68	
	#Town	, :
	Notary Public Sin	