This instrument was prepared by (Name) Lloyd E. Clayton, Attorney at Law
(Address) 527 Frank Nelson Bldg, Birmingham, Ala, 35203
WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS:
That in consideration of One Dollar(\$1.00) and love and affection
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Virgil Kitson, Jr. and wife Cora Cain Kitson; Shelley Cain, Jr. and wife Joanne W. Cain; Dale H. Young and wife Jeanette Cain Young
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Judith Cain Barratt
(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:
Parcel #1 All of the $SE^{\frac{1}{4}}$ of the $NW^{\frac{1}{4}}$ of Section 2, Township 20, Range 2 West.
Parcel #2 The North 1/4 of the NW% of the SE%, Section 2, Township 20, Range 2 West.
Parcel #3 Begin at the NE corner of the south 3/4 of NW½ of the SE¼. Section 2. Township 20, Range 2 West; thence west along the north line of the south 3/4 of the NW¼ of the SE¼ a distance of 60 feet; thence southerly along a line parallel to the east line of the NW¼ of the SE¼ to the northwest right of way of Shelby County Highway 11; thence in a northeasterly direction along the northwest right of way line of said county highway 11 to the point where said northwest right of way line of highway 11 intersects the east line of the NW¾ of the SE¼; thence north along said east line of the NW¾ of the SE¼; thence north along said east line of the NW¾ of the SE¼ to the point of beginning.
Parcel #4 All that part of the NW% of the SE% lying southeast of the southeast right of way line of the Atlantic Coastline Railroad; and west of access road running south of the line of the NW% of the SE% to the right of way line of the Atlantic Coastline Railroad and said Shelby County Highway 11.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set
Virgit Kitson, Ji. Sheller Cain, Jr. (Seal) Joanne W. Cain Jeanne W. Cain
STATE OF ALABAMA General Acknowledgment JEFFERSON COUNTY
a Notary Public in and for said County, in said State, hereby certify that Shelley Cain. Jr. and wife Joanne W. Cain whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 26 th day of 27 and A. D., 19 62.
acta Jean Motary Public.

oanne FEE CORPORATION Title BAMA, County. m STATE OF ALABAMA SHELBY I, A COCCO , a Notary Public in and for said County, in said State, hereby certify that Virgil Kitson, Jr. and wife Cora Cain Kitson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and offical seal this _ day of fig. 1968. Notary Public STATE OF TENNESSEE , a Notary Public in and for said County, in said State, hereby certify that Dale H. Young and wife Jeanette Cain Young, whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this date, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 15 day of Zorah My commission expires March 10, 193... Notary Public