STATE OF ALABAMA

WARRANTY DEED

SHELBY COUNTY

That in consideration of the sum of One Dollar (\$1.00) and love and affection to the undersigned grantors, in hand paid by the grantee herein, the receipt whereof is acknowledged, we, Dale H. Young and wife Jeanette Cain Young; Donald K. Barratt and wife Judith Cain Barratt; Shelley Cain, Jr. and wife Joanne W. Cain, grant, bargain, sell and convey unto Cora Cain Kitson, the following described real estate, situated in Shelby County, Alabama, to-wit:

Parcel #1

All of that part of the west three-quarters of the SE% of the NE% of Section 2, Township 20, Range 2 West, which lies north and west of the northwest right of way line of Shelby County Highway 11; Except:

A lot in the southwest corner of the west three-quarters of the SE¼ of the NE¼ more particularly described as follows: Begin at the southwest corner of the SE¼ of the NE¼, thence east along the south line of the SE¼ of the NE¼ a distance of 135 feet, thence north and parallel with the west line of the SE¼ of the NE¼ a distance of 195 feet, thence west and parallel with the south line of the SE¼ of the NE¼ a distance of 135 feet; thence south along the west line of the SE¾ of the NE¼ a distance of 195 feet to the point of beginning.

Parcel #2

All that part of the NE% of the SE% of Section 2, Township 20, Range 2 West, which lies north and west of the northwest right of way line of Shelby County Highway 11; Except the following parcel:

Begin at the northwest corner of the NE¼ of the SE¼, thence east along the north line of the NE¼ of the SE¼ a distance of 100 feet, thence southerly and in a line parallel with the west line of the NE¼ of the SE¼ to the northwest right of way line of Shelby County Highway ll, thence in a southwesterly direction along the northwest right of way of said Highway ll to the point where said right of way intersects the west line of the NE¾ of the SE¼, thence north along the west line of the NE¾ of the SE¼ to the point of beginning.

Parcel #3

Begin at the point where a line 110 feet south of and parallel to the north line of the NE¼ of the SE¼ intersects the southeast right of way line of Shelby County Highway 11; thence from the point thus obtained in a southwesterly direction along the southeast right of way of said Highway 11 to the point where the southeast right of way line of Highway 11 intersects the northwest right of way line of the Atlantic Coastline Railroad, thence in a northeasterly direction along the northwest right of way of said railroad to the point where the said line 110 feet south of and parallel to said north line of the NE¾ of the SE¾ intersects the northwest right of way line of said railroad, thence west along said line to the point where said line intersects the southeast right of way line of Highway 11, the point of beginning.

Parcel #4

Begin at the point where a line 178 feet north of and parallel with the south line of the SE% of the NE% intersects the northwest right of way line of the Atlantic Coastline Railroad; thence from

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the point thus obtained in a northeasterly direction along the northwest right of way of said railroad to the point where said northwest right of way of said railroad intersects the east line of the west three-quarters of the SE¼ of the NE¼, thence north along said east line of the west three-quarters of the SE¾ of the NE¼ to the point where said east line intersects the southeast right of way line of Shelby County Highway 11, thence southwesterly along the southeast right of way line of said Highway 11, to the point where the said line 178 feet north of and parallel to said south line of the SE¼ of the NE¾ intersects the southeast right of way line of Highway 11, thence east along said line to the point where said line intersects the northwest right of way line of the Atlantic Coastline Railroad, the point of beginning.

TO HAVE AND TO HOLD to the said grantee, her heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free and clear from all encumbrances; unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs, and assigns forever, against the lawful claims of all persons.

Shelley Cain, Jr. (Seal) Joanne W. Cain

STATE OF TENNERSEE

COUNTY OF Lieby

I, <u>this tendering and Enthorit</u>, a Notary Public in and for said County, in said State, hereby certify that Dale H. Young and wife Jeanette Cain Young, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day same bears date.

Given under my hand and official seal this 15th day of March 1968.

de gopenieren erriten March 10, 1955.

Motary Public R. Mitt

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STATE OF OHIO

COUNTY OF Portage

I. Henre Maach, a Notary Public in and for said County. in said State, hereby certify that Donald K. Barratt and wife Judith Cain Barratt, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same on the day same bears date.

Given under my hand and official seal this 21st day of March, 1968/

Florence Dos. Haar Notary Public in april 127/70

STATE OF ALABAMA

JEFFERS ON COUNTY

I. Clean M. Lucina Notary Public in and for said County. in said State, hereby certify that Shelley Cain, Jr. and wife Joanne W. Cain, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same on the day same bears date.

Given under my hand and official seal this 26th day of March 1968.

This instrument was prepared by: Lloyd E. Clayton Attorney at Law 527 Frank Nelson Building Birmingham, Alabama, 35203