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| | WALLACE & ELLIS, A Columbiana, Alabar | | ······································ | | |
| (Address) | | (ld | *************************************** | , | ************ |
| _ | | ance Corporation, Birmingl | ham, Alabama | | · |
| STATE OF ALA SHELBY | | KNOW ALL MEN BY THE | ESE PRESENTS: | | |
| That in considera | ition of One Thousai | nd, Six Hundred and | 00/100 Dollars | ******** | |
| | | • | | • | |
| or we, | | r more), in hand paid by t | | eceipt whereof is | acknowledged, I |
| • | Virgil M. Bright | and wife, Margie S. | Bright | | |
| (herein referred | to as grantor, whether on | e or more), grant, bargain | , sell and convey unto | • | |
| | Mae W. Mullen | | | | |
| (herein referred | to as grantee, whether or Shell | ne or more), the following Coun | described real estate, situ ty, Alabama, to-wit: | ated in | • |
| • | Book 4, page 11, 3 | of Sector Two of toystone, according to in the Probate Offi | ce of Shelby Count | to Mars | |
| • | TOTAL STATE TATAL | AG TETAUTO EYCELLED. | · · · · · · · · · · · · · · · · · · · | | • |
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| 7777) 17 6 1779 4 5775 | . 5045 1145 55 | | | | |
| | | antee, his, her or their heir | | | |
| their heirs and a unless otherwise heirs, executors against the lawf | assigns, that I am (we are noted above; that I (we) and administrators shall ul claims of all persons. | and for my (our) heirs, exec) lawfully seized in fee simp have a good right to sell an warrant and defend the s | ple of said premises; that to deconvey the same as afore ame to the said GRANTE | they are free from esaid; that I (we) ES, their heirs an | all encumbrances. will and my (our) d assigns forever. |
| | | have hereunto setQu | Lhands(s) and sea | l(s), this | * |
| day of | April | , 19 Q Q | | | • |
| • | | | | | |
| - · • • • • • • • • • • • • • • • • • • | **** ********************************** | (Seal) | Vis Films | Bright | (Seal) |
| <u></u> | | | Margie Se | Bright | (Seal) |
| <u>ن</u> | · • • • • • • • • • • • • • • • • • • • | (Seal) | *************************************** | | |
| • | • •• • • • • • • • • • • • • • • • • • | - | • | | |
| STATE OF AL SHELL | BY COUNTY | | General Acknowledgment | • | |
| | | ** | • | | |
| hereby certify t | that Virgil N. Br | ight and wife, Marg | rie S. Bright | ************************* | |
| - wh ose name ⁵ | are sign | ed to the foregoing conveys | ance, and who are kr | nown to me, ackno | wledged before me |
| - Al I Al | and the second s | | | | |
| Given under | r my hand and official seal | this 11 + 2 day of | April | | A. D., 1968 |
| | | • • • • • • | Lientzeele | | tary Public |