

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

9641

For value received, the undersigned does hereby release the herein-
after particularly described property from the lien of that certain
mortgage executed by Carl W. Street and wife, Kathryn G. Street to
American Liberty Life Insurance Company and recorded in the Probate Office of
Shelby County, Alabama, in Mortgage Book 305, at Page 248; and for said
consideration, the receipt of which is hereby acknowledged, the under-
signed does hereby remise, release, quitclaim and convey unto Carl W. Street
and wife, Kathryn G. Street who claims to be the present owner, all of the
right, title and interest of the undersigned in and to the following
described property in Shelby County, Alabama, to-wit:

Lot 4, Block 2, according to Cherokee Hills
Subdivision as shown in map recorded in Map
Book 5, on Page 3, in the Probate Office of
Shelby County, Alabama.

But it is expressly understood and agreed that this release shall
in no wise, and to no extent whatever, affect the lien of said mortgage
as to the remainder of the property described in and secured by said
mortgage. The undersigned is now the owner of said mortgage and all of
the unpaid note secured thereby.

IN WITNESS WHEREOF, the undersigned has caused its name to be
subscribed hereto and its corporate seal affixed by its proper corporate
officers who are thereunto duly authorized, all on this the 3 day of
April, 1968.

AMERICAN LIBERTY LIFE INSURANCE COMPANY

By A. S. Upton
Its Vice President

Attest:

E. W. Fingersh
Its Assistant Secretary

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State,
hereby certify that A. S. Upton whose name as Vice President of American
Liberty Life Insurance Company a corporation, is signed to the foregoing release
and conveyance, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the release and conveyance, he, as
such officer, and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand and official seal, this 3 day of April, 1968.

Jean M. Brando
Notary Public
Notary Public, Alabama State at Large
My Commission Expires March 12, 1972

STATE OF ALABAMA
COUNTY OF SHELBY
THIS
INSTRUMENT WAS FILED
1968 APR -4 PM 10:53
U.C.C. FILE NO. 1968-09
REC. BK. & PAGE AS SHOWN ABOVE
CLERK OF PROBATE

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