

STATE OF ALABAMA)
JEFFERSON COUNTY)

9617

Before me, Lester R. O'Brien, a Notary Public in and for said County in said State, personally appeared W. L. Sanders, Jr., who after being duly sworn deposes and says as follows: That he is the secretary of the Southern Electric Generating Company, Birmingham, Jefferson County, Alabama; that he is familiar with a Lease and Agreement, dated November 10, 1967, executed by O. G. Robinson, president of Little Gem Coal Company, and A. E. Burnett as president of Southern Electric Generating Company and that under the terms of said Lease and Agreement said Little Gem Coal Company did lease unto Southern Electric Generating Company certain rights, privileges and easements in and to the following described lands located in Shelby County, Alabama, which rights, privileges and easements are more particularly set forth and described in said Lease and Agreement:

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$),
the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ of SW $\frac{1}{4}$),
the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$),
all in Section 32, Township 21 South, Range 3 West;

The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$),
the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ of SE $\frac{1}{4}$),
all in Section 31, Township 21 South, Range 3 West;

The Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ of NW $\frac{1}{4}$),
the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ of NW $\frac{1}{4}$),
the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ of NE $\frac{1}{4}$),
the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ of NE $\frac{1}{4}$),
the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ of NE $\frac{1}{4}$),
all in Section 6, Township 22 South, Range 3 West.

W. L. Sanders, Jr.
W. L. Sanders, Jr.

466 Sworn to and subscribed before me,
this the 13th day of
March, 1968.

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Lester R. O'Brien
Notary Public, Jefferson County

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1968 APR -2 PM 1:43
REC. BK. & PAGE AS SHOWN ABOVE
U.C. FILE NUMBER OR
JUDGE OF PROBATE