STATE OF ALABAMA )

JEFFERSON COUNTY )

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Bessemer has caused this release to be executed by C. L. Dovis, its Vice President, and its corporate seal to be affixed hereto and attested by Willow Dean Houston, its Assistant Secretary, both of whom are thereunto duly suthorized on this 28th day of March. 19 68

FIRST FEDERAL SAVINGS & LDAN ASSOCIATION OF BESSEMER

1968/APR

By Rice President

ATTEST:

Ita Assistant Secretary

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, MELBAS. SKELTON, a Notary Public, in and for said County, in said State, hereby certify that C. L. Davis, whose name as Vice President of the First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and will full power and authority,

Given under my hand and official seal this 28th day of March

executed the same voluntarily for and as the act of said A sociation.

19 68.

Notary Public Notary Public

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