

STATE OF ALABAMA

SHELBY

COUNTY

Know All Men By These Presents,

That in consideration of Thirteen thousand and five hundred (\$13,500)----- DOLLARS

to the undersigned grantor S Kenneth R. McRae and wife, Ramona M. McRae  
in hand paid by George H. Randall and wife, Ethelyn H. Randall

the receipt whereof is acknowledged we the said Kenneth R. McRae and wife, Ramona M. McRae

do grant, bargain, sell and convey unto the said George H. Randall and wife,  
Ethelyn H. Randall

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

A lot in Section 33, Township 21 South, Range 2 West, described as follows:  
Commencing at the Southwest corner of Section 33, Township 21 South, Range 2 West and run North along the West boundary of said Section line a distance of 1990.70 feet; thence turn an angle of 91 deg. 33' to the right and run a distance of 2217.34 feet to a point on the West right of way line of Highway 31; thence turn an angle of 61 deg. 48' to the right and run a distance of 566.80 feet to the point of beginning; thence turn an angle of 4 deg. 07' to the left and run a distance of 208.71 feet along the west right of way line of Highway 31; thence turn an angle of 106 deg. 20' to the right and run a distance of 417.42 feet; thence turn an angle of 73 deg. 30' to the right and run a distance of 208.71 feet; thence turn an angle of 106 deg. 30' to the right and run a distance of 417.42 feet to the point of beginning.  
This being a part of the SW $\frac{1}{4}$  of Section 33, Township 21 South, Range 2 West and containing 2 acres, situated in Shelby County, Ala.

TO HAVE AND TO HOLD Unto the said George H. Randall and wife, Ethelyn H. Randall

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal,

this 29th day of March, 1968.

WITNESSES:

Kenneth R. McRae (Seal.)  
Kenneth R. McRae  
Ramona M. McRae (Seal.)  
Ramona M. McRae  
\_\_\_\_\_  
(Seal.)  
\_\_\_\_\_  
(Seal.)

439

252

Return to:

*Jefferson Federal*  
*213 No 21st St*  
*Birmingham 35205*

TO

*450*  
*110*

**WARRANTY DEED**

JOINT GRANTEEES WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed  
was filed in this office for record on  
the \_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M, and was duly re-  
corded in Volume \_\_\_\_\_ of Deeds  
at page \_\_\_\_\_, and examined.

\_\_\_\_\_  
Judge of Probate.

STATE OF Alabama

Shelby

COUNTY

I, Warren G. Findley

, a Notary Public in and for said County, in said State,

hereby certify that Kenneth R. McRae and wife, Ramona M. McRae  
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, they executed the same  
voluntarily, on the day the same bears date.

Given under my hand and official seal this 29th day of March 19 68.

My commission expires 11-25-71

*Warren G. Findley*  
Warren G. Findley

As Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
*Record Fee 4.50*  
1968 MAR 30 AM 8:57  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
*Conveyance*  
JUDGE OF PROBATE