Speir, Robertson & Jackson, Attorneys, 13th Floor, City Natl. Bank Bldg., Bham., Ala.

TRANSFER OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY 4533

	os, Allen & Hall Mortgage Company, Inc., a corpor	Iduon
organized and existing under the laws of the State of A	llabama does hereby grant, bargain, sell, convey,	assign
and deliver unto the FEDERAL NATIONAL MORTO	JAGE ASSOCIATION, a corporation, its successor	s and
assigns, that certain mortgage executed by Virgil Ja	ckson Pickett and wife, Fumiko Pickett	;
to Cobbs, Allen & Hall Mortgage Company, Inc., in th	e principal sum of \$19,500.00date	ed the
28th day of February 19	· · · · · · · · · · · · · · · · · · ·	•
March 19.68, in the offic		-
in Volume 308 on Page 266, to		•
described, and ail interest of the undersigned in and to		
TO HAVE AND TO HOLD unto the said F	EDERAL NATIONAL MORTGAGE ASSOCIAT	TION,
its successors and assigns forever.	•	•
IN WITNESS WHEREOF the said Cobbs. All	len & Hall Mortgage Company, Inc., has caused the	hie in-
strument to be executed in its name by Guy K. I		1112 111-
its <u>Vice President</u> , an		sted by
Bert B. Graham	its Assistant Secretary	
both of whom are thereunto duly authorized, this the_	27th day of March	9_68
	,	
	•	
COBR	S, ALLEN & HALL MORTGAGE COMPANY, 1	INC.
·	Erry Worlchilf	•
Ву	Vice President m	
		15.7 15.2
ATTEST () C.IL () Makeur		
Assistant Secretary		4-7
		SE S
		E 60
STATE OF ALABAMA JEFFERSON COUNTY		
	् भूगा	•
I. Joan C. Burke	. %7 % 1 1 1	
County in said State, hereby certify that GUY E.		for said
and Bert B. Graham	- -	
	, whose names as, whose names as, respectively, of Cobbs, Allen & Hali N	
POINDANA. THE A COLDULATION, SIC SIMILED TO THE INTER	going conveyance, and who are known to me acknown	pagapaiw.c
before me on this day that, being informed of the coauthority, executed the same voluntarily for and as	the act of said corporation.	with full
before me on this day that, being informed of the co	the act of said corporation.	1968

Form 195

Notary Public Jefferson County, Alabama

/jb