

9379

Central Dev. Corp.

STATE OF ALABAMA)
SHELBY COUNTY)

We, the undersigned, Frank Ellis, Jr. and Harry Phillips, who hold a respective mortgage on the hereinafter described property, which said mortgage is recorded in the Probate Office of Shelby County, Alabama, in, respectively, Mortgage Book 307 page 568, and Mortgage Book 307, page 566, do hereby forever discharge and release the hereinafter described property from the lien and effect of said mortgage, retaining, however, a lien on the properties described in said mortgage which is not hereby specifically released, said iproperty being situated in Shelby County, Alabama, being more particularly described as follows, to-wit:

Lots 20, 3, 6, 8, and 12, Highlands Subdivision as shown on Map Recorded in Map Book 5, page 26, in the Probate Records of Shelby County, Alabama.

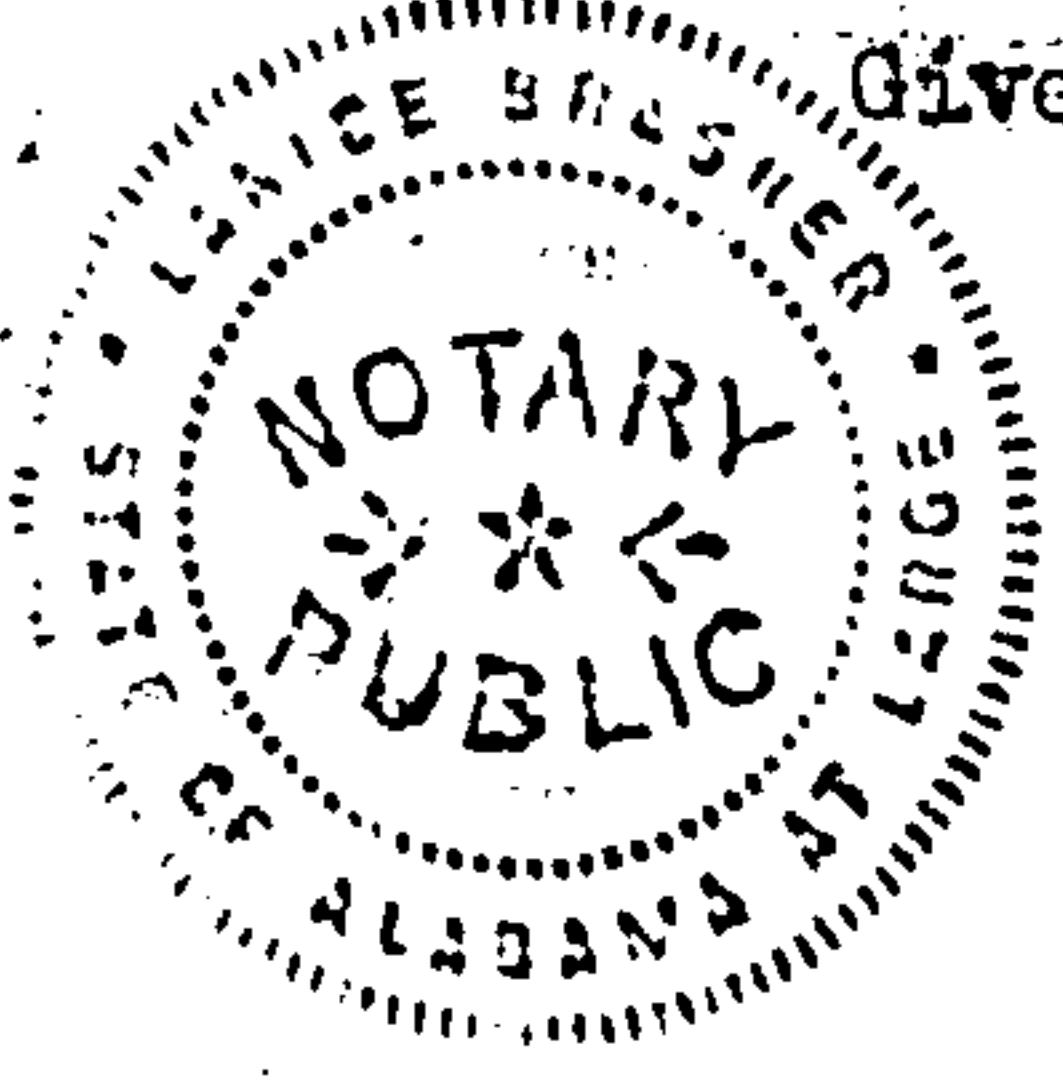
IN TESTIMONY WHEREOF, we have hereunto placed our hands and seals on this the 14 day of March, 1968.

Harry Phillips
Harry Phillips
Frank Ellis, Jr.
Frank Ellis, Jr.

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Harry Phillips and Frank Ellis, Jr. whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of March, 1968.



Lelaice Brasher
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
MAR 28 PM 2:26
U.C.C. FILE NUMBER 68-0000000
REC. BK. 2 PAGE 25 SHOWN ABOVE
JUDGE OF PROBATE
Lelaice Brasher

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252