STATE OF ALABAMA

SHELBY COUNTY

## 453

## PARTIAL MORTGAGE RELEASE

Wildman , as Mortgagors, did heretofore execute a certain mortgage on,
to-wit, April 9, 1964, to C. H. Fulton
, as Mortgagee, which said mortgage is recorded in Mortgage
book 287 at page 452, Office of Judge of Probate of Shelby County, Ala-
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nd it is a second and it is a second and it is a constant and a second
, said mortgage conveying the real
estate as described therein as security for the payment of an indebtedness desig-
nated in said mortgage, and,
WHEREAS, a portion of the indebtedness secured by said mortgage has
now been paid in full to said Mortgagee,

NOW THEREFORE, said Mortgagee (Assignee), for and in consideration of these premises, and for and in consideration of the further sum of One and No/100 (\$1.00) Dollars to him in hand paid, the receipt whereof is hereby acknow-ledged, does hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said mortgage, the

following described land, located in Shelby County, Alabama, to-wit: Begin at the NW corner of NW of SE 1, Section 26, Township 20 South, Range L mest, thence run south along the west line of said NWA of SEZ a distance of 179.49 feet for the point of beginning; thence continue said course along said west line a distance of 662.84 feet to the NW right of way boundary of paved county road, turn left an angle of 130 deg. 29 min. along said NW right of way boundary a distance of 158.69 feet, turn left an angle of 06 deg. 05 min. and continue along said NN right of way boundary a distance of 195.05 feet, thence turn an angle of 06 deg. 44 min. and continue along said NW right of way boundary a distance of 196.03 feet, turn left an angle of 04 deg. 38 min. and continue along said NW right of way boundary a distance of 197.12 feet, turn left an angle of 03 deg. 36 min.30sec. Continue along said NW right of way boundary a distance of 111.29 feet, turn left an angle of 118 deg.53 min. a distance of 529.64 feet to point of beginning; being in NW of SE 1, Section 26, Township 20 South, Range 4 West, Shelby County, Alabama, according to survey of W. B. Bennett, Registered Land Surveyor, dated February 6, 1968.

This is a correction partial mortgage release for that certain document here-to fore executed by C. H. Fulton, the mortgagee, and recorded in Deed Book 252 at page 213, Office of Judge of Probate of Shelby County, Alabama.

It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance or remainder of the lands described in said mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgage.

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		Mortgagee	CARRIGUERX	U.C.C. FILE NUMBER OR R. & PAGE AS SHOWN A OR COMPANY AND SHOWN A AND SHOWN A AND SHOWN A SHOW
STATE OF ALABA	MA			EOVE
SHELBY COUN	VTV	•		
I,	Oliver P. Hella		, a Notary Public	in and for said
	id State, hereby cer		H. Fulton	•
	ı.		whose name is	signed to
the foregoing	Partial Mortgage Re	elease, and who	is known to m	e, acknowledged
	this day, that, being			ne Partial
Mortgage Relea			oluntarily on the d	* ·
bears date.				
Gi	ven under my hand e	nd official sea	al this Zanay	of warch
1968			Sum H	
		· .	Notary Public	

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