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Form FHA-AL-465-4 (8-23-65)

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

SUBORDINATION AGREEMENT (Easements-Rights-of-way)

is the owner and holder executed by Elbert Rans	of the following-o	REAS, the United States of described mortgage(s), mad Ada Ransom	e and
and by Mary McDaniel	and		_
recorded in the Office of County, Alabama, to-wit:	the Judge of Pro	bate, Shelby	·
	•		•
Mortgage	Date	Mortgage Book No	• Page No.
United States of A FarmersHome Adminis	_		768

and

WHEREAS, the present owners have executed, or desire to execute, and easement or right-of-way on, under, or across the lands described in the aforesaid mortgage(s), and the grantee therein desires a subordination of the lien of said mortgage(s) to the rights granted in said easement or right-of-way;

NOW, THEREFORE, the United States of America, for a valuable consideration, does hereby subordinate the lien of said mortgage(s) to the rights granted by said easement or right-of-way. The property covered by said easement or right-of-way is described as follows:

That part of the lands hereinafter

described which would either be covered with or which either alone or together with other lands would be entirely surrounded by waters of the Coosa River or its tributaries should such river or its tributaries be raised and backed up to that certain datum plane of 397 feet above mean sea level as established by the United States Coast and Geodetic Survey, as adjusted in January, 1955: together with the right to flood, cover or surround with water from time to time that portion of the lands hereinafter described which lie above such datum plane and which would be flooded, covered with or surrounded by such waters should such river or its tributaries be raised and backed up to that certain datum plane of 400 feet above such mean sea level, together with rights of ingress and egress over and across that part of the lands hereinafter described which lies above such datum plane first above described. Such lands are located in Shelby County, Alabama, and are described as follows: Approximately 0.2 of an acre in the $SW_4^{\frac{1}{4}}$ of the $SE_4^{\frac{1}{4}}$ of Sec. 21, Tp. 21 S Range 1 East, lying in the Beeswax Creek run that would be either covered with or surrounded by waters of the Coosa River or its tributaries if backed up to the said 397 foot datum plane referred to above, and 0.4 of an acre of flood easement in said SWH of SEH of said Sec. 21, Tp 21 South, Range 1 East lying above that certain datum plane of 397 feet above mean sea level as referred to above, but below that certain datum plane of 400 feet above mean sea level as set out above.

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shall not affect or modify th	erty is affected. This subordination agreement e obligations secured by the said mortgage(s), l continue in force and effect until fully ed.
contained in Title 6, Code of	d States of America has caused these presents December , 19 65 pursuant to the authority Federal Regulations, Part 300.
25. See 25	UNITED STATES OF AMERICA
WAS FILL SHOWN A SHOWN	By Tephen S. Pierce
	Stephen S. Pierce, County Supervisor
	Farmers Home Administration United States Department of Agriculture
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STATE OF ALABAMA	
COUNTY OF SHEIBY	ACKNOWLEDGMENT
· · · · · · · · · · · · · · · · · · ·	
I, Samuel F. Clark	, a Notary Public in and for said
whose name as <u>County Super</u>	
Administration, is signed to me, acknowledged before me or	the foregoing instrument, and who is known to
or the instrument, he, in his	this day that, being informed of the contents capacity as <u>County Supervisor</u>
of the Farmers Home Administr same voluntarily on the day t	ation, and with full authority, executed the
	ial seal, this 7 day of December ,1965.
(Seal) =	Simuel Fr. Clark
	Notary Public
My Commission Expires:	
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	County Home Led De
	Project Alabama Agreement Administra cember 7,
	Alabama Alabama ministra mber 7,
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