T	This instrument was prepared by
S. Committee	Wallace & Bllis, Attorneys
(Name)
•	Address),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
· · · · · · · · · · · · · · · · · · ·	Form 1-1-5 Rev. 1-65 WARRANTY DEED. JOINTLY FOR LIFE WITH REMAINDER TO BURVIVOR—LAWYERS TITLE INBURANCE CORPORATION, Birmingham, Alabama
	STATE OF ALABAMA SHELDY COUNTY KNOW ALL MEN BY THESE PRESENTS,
7	That in consideration of Three Hundred Dollars, cash, and the balance of \$1900.00 for xportages which sellers retain a vendor's lien as hereinafter stated
•	to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
• .	D. W. Smith and wife, Lydia Smith (herein referred to as grantors) do grant, bargain, sell and convey unto
	John W. Gunter and wife, Alvis Harguerite Gunter (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated Shelby County, Alabama to-wit:
	Lot No. 1 in Smith's Camp, according to map as recorded in the Probate Office of Shelby County, Alabama, in Map Book 4, page 51. MINERAL AND MINING RIGHTS RESERVED.
	Above property shall not be used for business purposes, and this covenant shall run with the land.
•	Budle Edu With the Land.
•	It is agreed that no building costing less than \$2500.00 to build shall be placed on the above described lot.
	Sellers retain a Vendor's Lien for \$1900.00 which is to be paid by purchasers to sellers at the rate of \$20.00 each month, commencing April 1, 1968; (Interest payable at 6% per annum from date) as shown by installment note.
Annual Property	••••
	$\widetilde{\mathbb{R}}^{C} = \widetilde{\mathbb{R}}^{C} \times \widetilde{\mathbb{R}}^{C} \times \widetilde{\mathbb{R}}^{C} \times \mathbb{R}^{C}$
· •	TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.
	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators coverant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I have) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
•	IN WITNESS WHEREOF, we have hereunto set our hand(s) and scal(s), this day of March 19 68.
	WITNESS:
	WITNESS: (Seal) (Seal) (Seal)
	(Seal) (Seal) (Seal)
•	(Lydia Smith)
C	(Seal)
00	
6 1	STATE OF ALABAMA General Acknowledgment
≜	SHELBY COUNTY
	I,
S	hereby certify that
	whose name . S
	on the day the same bears date. Given under my hand and official seal this day of tinroit. A. D., 19 68. Nymry Public.
	Notes Public

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