This Instrument Whas Prenated By
WILLIAM A. March, Oth, ATTORNEY
1300 City the Canal Bank
BIRMHISHAM, ALA. 35203

Mays

PARTIAL RELEASE OF LIEN

DL-194,918-BHAM

STATE OF ALABAMA
COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS, that SMALL BUSINESS AIMINIS
TRATION, an Agency of the United States of America, pursuant to the
Small Business Act (Public Law 536, 85th Congress, 2nd Session) is
the holder and owner of one certain promissory Note, dated
October 10, 1963 , in the original principal amount of
THREE THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS (\$ 3.800.00
executed and delivered to SMALL BUSINESS AIMINISTRATION by
HAROLD R. WALKER
Siluria , Alabama , which said Note is secured by
emong other things, the following security instrument:
Original Real Property Mortgage, dated October 10, 1963, filed for record in the Office of the Judge of Probate Shelby County, Alabama, October 10, 1963, Book 284, Pages 782, et seq.

end,

FOR VALUE RECEIVED, SMALL BUSINESS AIMINISTRATION hereby releases from the lien of the aforesaid Mortgage, the following described ______ property only, to wit:

Parcel B:

Beginning at the point of intersection of the South line of the N 1/2 of SE 1/4 of NW 1/4 of Section 2, Township 21, Range 3 West with the West right of way of the South Bound Track of the L&N RR run West a distance of 248,10 feet for a point of beginning; thence run North a distance of 140.08 feet; thence West a distance of 90 feet; thence South a distance of 140.08 feet to the South line of said N 1/2 of SE 1/4 of NW 1/4; thence East along the South line of said N 1/2 of SE 1/4 of NW 1/4 90 feet to the point of beginning.

Subject to prior lien in favor of Jefferson Federal Savings & Loan Association in approximate amount of \$10,500.00.

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understood and agreed that this Partial Release is given upon the condition that neither this Partial Release nor anything herein contained shall in any wise release, diminish, alter or affect the lien upon the remaining property described in the aforesaid Mortgage, and any and all other security instruments executed by Mortgagor first hereinabove named, and/or any other firms or individuals to secure said Note, and that this Partial Release is executed without representation, warranty, or recourse, express or implied upon the undersigned.

this Partial Release of Lien to be executed by <u>James C. Barksdale</u>,

<u>Acting Chief. FAD</u>, Birmingham Regional Office SMALL BUSINESS

AMMINISTRATION, pursuant to the authority contained in <u>MAXIMAXIAMAXXX</u> the contents of which publication are to be judicially noticed pursuant to 44 United States Code Annotated 307.

THIS the 8th day of March , 19 68

SMALL BUSINESS AIMINISTRATION

By: Mws. Einland

James C. Barksdale, Acting Chief, FAD

Birmingham Regional Office

Birmingham, Alabama

Signed, sealed and delivered in the presence of:

Witness
Witness
STATE OF ALABAMA.
COUNTY OF

Before me, the undersigned Notary Public, in and for the said County in said State, personally appeared James C. Barksdale, with whom I am acquainted and who upon oath, acknowledged himself to be Acting Chief. FAD, Birmingham Regional Office, SMALL BUSINESS AIMINISTRATION, and that he, as such Acting Chief, FAD , being authorized so to do, executed and delivered the foregoing Partial Release of Lien for the purposes therein expressed by signing the name of said SMALL BUSINESS AIMINISTRATION by himself as Acting Chief, FAD.

WITNESS MY HAND and official seal of office in Birmingham, Alabaha, THIS the <u>8th</u> day of <u>March</u>, 19 68

Lois G. Blanks, Notary Public

My commission expires:

February 23, 1970

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