

4369
Co. Co. Farmer Co.

Form FHA-AL-465-4
(9-10-65)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

SUBORDINATION AGREEMENT
(EASEMENTS-RIGHTS-OF-WAY)

KNOW ALL MEN BY THESE PRESENTS, THAT, WHEREAS, the United States of America is the owner and holder of the following-described mortgage(s), made and executed by William L. Hollis and Mary E. Hollis and by _____ recorded in the Office of the Judge of Probate, Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America	May 17, 1954	232	490

and

WHEREAS, the present owners have executed, or desire to execute, an easement or right-of-way on, under, or across the lands described in the aforesaid mortgage(s), and the grantee therein desires a subordination of the lien of said mortgage(s) to the rights granted in said easement or right-of-way;

NOW, THEREFORE, the United States of America, for a valuable consideration, does hereby subordinate the lien of said mortgage(s) to the rights granted by said easement or right-of-way. The property covered by said easement or right-of-way is described as follows:

Approximately 22.5 acres of land from a tract of land described as follows:

A parcel of land in the Southeast Quarter of Southwest Quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$) and Northeast Quarter of Southwest Quarter (NE $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 12, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows: Begin at the Southeast corner of the Southeast Quarter of Southwest Quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$) of said Section 12, thence West along the South boundary of said Section 1253.6 feet, thence turn an angle of 47 degrees to the right and run in a Northwesterly direction to a point on the West boundary line of the said Southeast Quarter of Southwest Quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$); thence North along the West boundary of Southeast Quarter of Southwest Quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$) and Northeast Quarter of Southwest Quarter (NE $\frac{1}{4}$ of SW $\frac{1}{4}$) to the South line of Chester Templin land which point is 447 feet South of the Northwest corner of said Northeast Quarter of Southwest Quarter (NE $\frac{1}{4}$ of SW $\frac{1}{4}$), thence North 87 degrees 30 minutes East along the Chester Templin and Clarence Hebb line to the North and South one-half Section line of said Section 12, thence South along the one-half Section line 2193 feet to the point of beginning, more particularly described as all that part of the lands hereinabove described which either would be covered with or which either alone or together with other lands would be entirely surrounded by waters of the Coosa River or its tributaries should such river or its tributaries be raised and backed up to that certain datum plane of 397 feet above mean sea level as established by the United States Coast and Geodetic Survey as adjusted in January, 1955.

Also the right to flood, cover or surround with water from time to time approximately 6.2 acres of the lands hereinabove described, more particularly described as all that part of such lands lying above that certain datum plane of 397 feet above mean sea level, as established by the United States Coast and Geodetic Survey, as adjusted in January, 1955, but below that certain datum plane of 401 feet above said mean sea level, together with right of ingress and egress over and across that part of the lands hereinabove described which lies above such datum plane first above described.

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File up
Per. Home. Home Office

Only the above-described property is affected. This subordination agreement shall not affect or modify the obligations secured by the said mortgage(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 15 day of August, 1967, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
15 MAR -8 PM 7:42
U.C.C. FILE NUMBER OR
REC. EX. & PAGE AS SHOWN ABOVE
JUDGE OF PEACE

UNITED STATES OF AMERICA
BY Robert C. Bamberg
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA

ss: ACKNOWLEDGMENT

COUNTY OF MONTGOMERY

I, Elizabeth R. Blackmon, a Notary Public in and for said County in said State, hereby certify that Robert C. Bamberg, whose name as State Director, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 15 day of August, 1967.

Elizabeth R. Blackmon
State of Alabama at Large Notary Public

My Commission Expires:
December 3, 1967

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